

## **Bibliography**

### **African Traditional Religions**

- Ade, E. A. 1983. Traditional Religion in West Africa. Nairobi: Uzima Press.
- Adegbola, E. A. A. 19##. Traditional Religion in West Africa.
- Awolabu, 19##. Yoruba Beliefs and Sacrificial Rites.
- Baeta, C. G. 1954. Christianity in Tropical Africa. London: University Press.
- Bediako, Kwame. 1992. Theology and Identity: The Impact of Culture on Christian Thought in the 2nd Century and Modern Africa. Oxford: Regnum Books.
- Boddy, Janice. 1988. Spirits and selves in Northern Sudan: the cultural therapeutics of possession and trance. American Ethnologist. 15:4-27.
- Bond, George C. 1992. Living with spirits: death and afterlife in African religions. In Death and Afterlife. Ed. H. Obayashi. NY: Greenwood Press. 3-18.
- Burnet, G. W. and Kamuyu wa Kang'ethe. 1994. Wilderness and the Bantu mind. Environmental Ethics. 16:145-160.
- Busia, K. A. 1954. The Ashanti. In Daryll Forde, ed. African Worlds. London: Oxford Univ. Press.
- Byang, Kato. 1975. Theological Pitfalls in Africa. Kisumu: Evangel Publishing House.
- Chidester, David. 1989. Worldview analysis of African indigenous churches. Journal for the Study of Religion. 2:15-29.
- Dopamu, J. O. Hwolalux. 19##. West African Traditional Religion.
- Ellwood, Robert S. 1996. Words and wonders. National Forum. 76:35-38.
- Erivwo, S.U. 19##. Christianity and Traditional Religion in Nigeria - The Umbo People.
- Evans-Pritchard, E. E. 1965. Theories of Primitive Religion. Oxford: Clarendon Press.
- Gehman, Richard, J. 1987. African Traditional Religion. Kijabi: Kesho Publications.
- \_\_\_\_\_. 1990. African Traditional Religion in Biblical Perspective. Kijaba, Kenya: Kijaba Printing Press.
- Horton, Robin. 1993. Patterns of Thought in Africa and the West: Essays on Magic, Religion and Science. Cambridge: Cambridge Univ. Press.
- Idowu, E. B. 1975. African Traditional Religion. Maryknoll, NY: Orbis Books.
- Kamuyu-wa-Kang'ethe. 1988. African response to Christianity: A case study of the Agikuyui of Central Kenya. Missiology. 16:23-44.
- Kato, Byang. 1975. Theological Pitfalls in Africa. Nairobi: Evangel Publishing House.
- King, Noel Q. 1986. African Cosmos: An Introduction to Religion in Africa. Florence, KY: Wadsworth Inc.
- Kirima, Jesse M. N. 19##. The African Religious Heritage.
- Maquet, Jaques. 1972. Africanity: The Cultural Unity of Black Africa. N.Y.: Oxford Univ. Press.
- Mbiti, John., 1970. African Religions and Philosophy. N.Y.: Frederick Praeger.
- \_\_\_\_\_. 1972. Christianity and traditional religion in Africa. In Crucial Issues in Missions Tomorrow. Donald McGavran, ed. Chicago: Moody Press.
- \_\_\_\_\_. 19##. Concepts of God in Africa.
- \_\_\_\_\_. 19##. African Religions.
- \_\_\_\_\_. 19##. New Testament Eschatology in African Background.
- Meyer, Fortes and Dieterlen, eds. 1965. African Systems of Thought. London: Oxford Univ.

- Press.
- Nassau, Robert H. 1907. Fetishism in West Africa. N.Y.: Charles Scribner's Sons.
- Olodumane, E.B.I. 19##. God in Yoruba belief; African traditional religions; towards an indigenous church.
- Olupona, J. K. ed. 1991. African Traditional Religions in Contemporary Society. N.Y.: Paragon House.
- Oosthuisen, George C. 1988. Interpretation of demonic powers in Southern African Independent Churches. Missiology. 16:3-21.
- Opoku, Kofi A. 19##. West African Traditional Religion.
- Otiyele, P. Yakubu. 1991. Understanding the African worldview: a religious perspective. Ogbomoso Journal of Theology. 6:1-16.
- Parrinder, G. E. 1962. African Traditional Religion.  
 \_\_\_\_\_ . 1942. West African Religion. London: Epworth Press.
- Pobee, J. S. 1979. Toward an African Theology. Nashville: Abingdon.
- Rattray, R. S. 1923. Ashanti. London: University Press.  
 \_\_\_\_\_ . 1927. Religion and Art in Ashanti. London: Oxford Univ. Press.
- Smith, Edwin. 1950. African Ideas of God. London: Heinemann.
- Taylor, John. 1963. The Primal Vision--Christian Presence amid African Religion. London: SCM.
- Tempels, Placides. 1969. La Philosophie Bantu. Paris: Presence Africaine.
- Tienou, Tite. 1982. Biblical foundations for African theology. Missiology: An International Review. 10:435-448.
- Uka, E. M. ed. 1991. Readings in African Traditional Religion: Structure, Meaning Relevance, Future. Bern: Peter Lang.
- Warner, Paula P. 1990. African healer vs. missionary physician. Evangelical Missions Quarterly. 26:396-404.
- Warren, Dennis M. 1973. The Akan of Ghana. Accra: Pointer Ltd.
- Wells, A. F. 1978. Africa and Christian Identity. Mission Focus 4:
- Williams, S. G. 1965. Akan Religion and the Christian Faith, A Comparative Study of the Input of Two Religions. Accra: University Press.

**Bibliography**  
**Japanese Folk Religion**

- Gilday, Edmund T. 1993. Dancing with spirit(s): another view of the other world in Japan. HBistory of Religions. 32:273-300.
- Kaneko, Satoru. 1990. Dimensions of religiosity among believers in Japanese folk religion. Journal of Scientific Study of Religion. 29:1-18.
- Kitagawa, J. and A. Miller, eds. 1968. Folk Religion in Japan: Continuity and Change. Chicago: Univ. of Chicago Press.
- Takiguchi, Naoko. 1987. Miyako theology: shamans' interpretation of traditional beliefs. Asian Folklore Studies. 46:3-34.
- Yamaori, Tetsuo. 1986. The metamorphosis of ancestors. Japan Quarterly. 33:50-53.

**Bibliography**  
**Korean Shamanism and the Christian Church**

Fabella, Virginia. 1992. Asian Christian Spirituality, Reclaiming Traditions. NY: Orbis.

Il-Sup, Shim. 1985. The new religious movements in the Korean church. International Review of Mission. 74:103-108.

Kim, Kwang-Ok. 1991. Korean shamanism. Journal of Ritual Studies. 5:136-140.

Myong-Kwan, Chi. 1985. Theological development in Korea. International Review of Mission. 74:73-80.

Waida, Manabu. Problems of Central Asian and Siberian shamanism. Numen. 30:215-239.

Walraven, B.C.A. Korean shamanism. Numen. 30:240-264.

Yoo, Boo Woong. 1986. Response to Korean shamanism by the Pentecostal church. International Review of Mission. 75:70-74.

**Bibliography**  
**Korean Shamanism and the Christian Church**

Fabella, Virginia. 1992. Asian Christian Spirituality, Reclaiming Traditions. NY: Orbis.

Il-Sup, Shim. 1985. The new religious movements in the Korean church. International Review of Mission. 74:103-108.

Kim, Kwang-Ok. 1991. Korean shamanism. Journal of Ritual Studies. 5:136-140.

Myong-Kwan, Chi. 1985. Theological development in Korea. International Review of Mission. 74:73-80.

Waida, Manabu. Problems of Central Asian and Siberian shamanism. Numen. 30:215-239.

Walraven, B.C.A. Korean shamanism. Numen. 30:240-264.

Yoo, Boo Woong. 1986. Response to Korean shamanism by the Pentecostal church. International Review of Mission. 75:70-74.

## **Bibliography on Spiritual Warfare**

Paul G. Hiebert

- Alexander, William M. 1980. Demonic possession in the New Testament. Grand Rapids: Baker.
- Amstutz, Wendell. 1990. Exposing and confronting Satanism. Rochester, MN: National Counseling Resource Center.
- Anderson, Neil. 1990. The bondage breaker. Eugene: Harvest House.
- \_\_\_\_\_. 1990. Victory over darkness. Ventura: Regal.
- \_\_\_\_\_. 1991. Walking through the darkness. San Bernardino, CA: Here's Life.
- Arnold, Clinton, 1992. Powers of darkness: principalities and powers in Paul's letters. Downers Grove: InterVarsity.
- Baker, Ken. 1990. Power encounter and church planting. EMQ 26:306-12.
- Barnhouse, Donald G. 1965. The invisible war. Grand Rapids: Zondervan.
- Barth, Markus. 1964. Acquittal by resurrection. N.Y.: Holt.
- Berkhof, Hendrik. 1962. Christ and the powers. Scottsdale: Herald.
- Bounds, E. M. 1984. Winning the invisible war. Springdale, PA: Whitaker House.
- Bridge, Donald. 1985. Signs and wonders Today. Leicester, England: InterVarsity.
- Bubeck, Mark I. 1975. The adversary. Chicago: Moody.
- \_\_\_\_\_. 1991. The Satanic revival. San Bernardino, CA: Here's Life.
- Bufford, Roger. 1989. Counseling and the demonic. Resources for Christian Counseling, G. R. Collins, ed. Dallas: Word.
- Burnett, David. 1990. Clash of Worlds. Eastbourne, England: MARC
- Caird, G. B. 1956. Principalities and Powers. Oxford: Clarendon.
- Chafer, Lewis Sperry. 1919. Satan: His Motive and Methods. Grand Rapids: Zondervan.

- Coggins, Jim and Paul Hiebert. 1989. Wonders and the Word. Winnapeg, Canada: Kindred Press.
- Draig, Issac T. 1987. The possessive state disorder. Pastoral Psychology. 35:263- .
- Dickason, C. Fred. 1987. Demon Possession and the Christian. Westchester, IL: Crossway.
- Eaton, Richard Kent. 1993. The Nature of the Non-Human Opposition to the Church in the New Testament (Demonic Powers). Ph.D. dissertation in S.O.T., Fuller Theological Seminary. University Microfilms.
- Eller, Vernard. 1987. Christian Anarchy: Jesus' Primacy over the Powers. Grand Rapids: Eerdmans.
- Ferguson, Everett. 1984. Demonology of the Early Christian World. N.Y.: Edwin Mellon.
- Garrett, Susan R. 1989. The Demise of the Devil: Magic and the Demonic in Luke's Writings. Minneapolis: Fortress Press.
- Glasser, Arthur. 1977. Culture, the Powers and the Spirit. Missiology. 5:131-139.
- Green, Michael. 1981. I Believe in Satan's Downfall. Grand Rapids: Eerdmans.
- Groothuis, Douglas. 1988. Confroniting the New Age. Downers Grove, IL: InterVarsity Press.
- Gross, Edward. 1990. Miracles, Demons, and Spiritual Warfare. Grand Rapids: Baker.
- Harper, Michael. 1970. Spiritual Warfare. Ann Arbor: Servant.
- Hiebert, Paul G. 1982. The Flaw of the Excluded Middle. Missiology. 10:35-47.
- \_\_\_\_\_. 1992. Spiritual warfare: biblical perspectives. Mission Focus. 20 (September):41-46.
- Isaacs, T. Craig. 1987. The Possessive States Disorder. Pastoral Psychology. 35:263-73.
- Itioka, Neuza. 1986. Brazilian Low Spiritism: Umbanda--A Challenge to Christian Community. Pasadena, CA: Fuller Theological Seminary, School of World Mission, dissertation.
- Jacobs, Donald. 1972. Demons. Scottsdale, Herald Press.
- \_\_\_\_\_. 1976. Out of Africa: evangelism and spiritual warfare.

- \_\_\_\_\_. 1976. Possession, trance state, and exorcism in two East African Communities. In Demon possession. ed. J. W. Montgomery. 125-187.
- Johnston, Jerry. 1989. The Edge of Evil: The Rise of Satanism in North America. Dallas: Word.
- Kallas, James. 1961. The Significance of the Synoptic Miracles. Greenwich, CT.: Seabury.
- Kelsey, Morton. 1979. Discernment: A Study in Ecstasy and Evil. New York: Paulist Press.
- Koch, Kurt E. 1981. Occult ABC. Grand Rapids: Kregel.
- Kopfermann, Wolfram. 1994. Macht ohne Auftrag: warum Ich mich nicht an der geistlichen Kriegführung beteilige (Power without a commission: why don't take part in the spiritual warfare movement). Emmelsbull, Germany: C&P Verlag.
- Kraft, Charles. 1989. Christianity with Power. Ann Arbor, MI: Servant.
- Ladd, George E. 1959. The Gospel of the Kingdom. Grand Rapids: Eerdmans.
- Lehmann, Arthur C. and James E. Myers. 1989. Magic, Witchcraft, and Religion: An Anthropological Study of the Supernatural. 2nd edition. Mountain View, CA: Mayfield.
- Lewis, C. S. 1961. The Screwtape Letters. N.Y.: MacMillan
- Lloyd-Jones, D. Martin. 1976. The Christian Warfare: an Exposition of Ephesians 6:10-13. Grand Rapids: Baker.
- MacGregor, G. H. C. 1954. Principalities and Power: The Cosmic Background of Paul's Thought. NTS 1:17-28.
- MacMillan, John. 1980. Encounter with Darkness. Harrisburg, PA: Christian Publications.
- McAlpine, Thomas H. 1991. Facing the Powers: What are the Options? Monrovia, CA: MARC.
- McArthur, H. 1960. New Testament Sidelights. Hartford.
- McDowell, Josh and Don Stewart. 1983. Demons, Witches and the Occult. Wheaton: Tyndale.
- Michaelson, Johanna. 1982. The Beautiful Side of Evil. Eugene, OR: Harvest House.
- Montgomery, John W. ed. 1974. Exorcism: Is it for Real? Christianity Today. 2 July, 5-8.



- \_\_\_\_\_. 1981. Principalities and Powers. Minneapolis: Bethany House.
- Moreau, A. Scott. 1990. The world of the spirits: A biblical study in the African context. Nairobi: Evangel Publishing House.
- Nevius, John. 1968. Demon Possession. Grand Rapids: Kregel.
- Nygren, Anders. 1951. Christ and the Forces of Destruction. SJT 4:366.
- Oesterreich, T. K. 1966. Possession: Demonic and Other among Primitive Races, in Antiquity, the Middle Ages, and the Modern Times. N.Y.: University Books.
- Otis, Gerald E. 1980. Power Encounter: The Way to Muslim Breakthrough. EMQ 16:217.
- Penn-Lewis, Jessie. 1905 War on the Saints. N.Y.: Thomas E. Lowe.
- Peretti, Frank E. 1986. This Present Darkness. Westchester, IL: Crossway Books.
- \_\_\_\_\_. 1989. Piercing the Darkness. Westchester, IL: Crossway.
- Rochstad, Ernest B. 1985. Enlightening Studies on Spiritual Warfare. Andover, KS: Faith and Life Publications.
- Rupp, E. Gordon. 1952. Principalities and Powers: Studies in the Christian Conflict in History. London: Epworth. \*
- Sanders, J. Oswald. 1975. Satan is No Myth. Chicago: Moody.
- Schlier, Heinrich. 1961. Principalities and Powers in the New Testament. N.Y.: Herder and Herder.
- Shuster, Margeurite. 1987. Power, Pathology, Paradox. Grand Rapids: Academic Books.
- Stacey, Vivienne. 1986. Christ Supreme over Satan. Lahore, Pakistan: Masihi Isha'at Khana.
- Stewart, James S. 1951 On a Neglected Emphasis in New Testament Theology. SJT 4:292.
- Steyne, Phillip M. 1989. Gods of Power. Houston: Touch Publications.
- Swartley, Willard, ed. 1988. Essays on Spiritual Bondage and Deliverance. Elkhart, IN: Inst. of Mennonite Studies.

- Swindoll, Charles R. 1981. Demonism: How to Win Against the Devil. Portland, OR: Multnomah Press.
- Unger, Merrill F. 1963. Biblical Demonology. Wheaton: Scripture Press.
- \_\_\_\_\_. 1976. Demons in the World Today. Wheaton: Tyndale.
- \_\_\_\_\_. 1977. What demons can do to saints. Chicago: Moody.
- Visser 't Hooft, W. A. 1948. The Kingship of Christ. N.Y.: Harper (136ff).
- Wagner, Peter. 1989. Territorial Spirits and World Missions. EMQ. 25:278-88.
- \_\_\_\_\_. 1996. Confronting the Powers. Ventura: Regal Books.
- Wagner, Peter and Douglas Pennoyer, eds. 1990. Wrestling with Dark Angels. Ventura, CA: Regal.
- Warner, Timothy. 1991. Spiritual Warfare: Victory over the Powers of This Dark World. Wheaton: Crossway.
- White, Tomas, 1990. The Believer's Guide to Spiritual Warfare. Ann Arbor, MI: Servant Publications.
- Whitely, D. E. H. 1964. The Theology of Saint Paul. Oxford: Blackwell. (pp. 18-30)
- Wilder, Amos N. 1966. Kerygma, Eschatology and Social Ethics. Philadelphia: Fortress.
- Wimber, John. 1986. Power Evangelism. San Francisco: Harper and Row.
- Wink, Walter. 1984. Naming the Powers. Philadelphia: Fortress Press.
- \_\_\_\_\_. 1986. Unmasking the powers. Philadelphia: Fortress Press.
- \_\_\_\_\_. 1992. Engaging the powers: discernment and resistance in a world of domination. Minneapolis: Fortress Press.
- Yoder, John Howard. 1972. The Politics of Jesus. Grand Rapids: Eerdmans.

## Rituals

- Drewel, Margaret Thompson. 1992. Yoruba Ritual: Performers, Play, Agency. Bloomington, IN: University of Indiana Press.
- Eliade, Mircea. 1958. Rites and Symbols of Initiation: The Mysteries of Birth and Rebirth. Willard R. Trask, transl. N.Y.: Harper and Row.
- Frienderich, Rainer. 1983. Drama and ritual. Themes in Drama. James Redmond, ed. Cambridge.
- Herbert, Eugenia. 1994. Iron, Gender, and Power: Rituals of Transformation in African Society. Bloomington, IN: University of Indiana Press.
- Langley, M.S. 1979. The Nandi of Kenya: Life Crisis Rituals in a Period of Change. London: C. Huist and Co.
- Meyerhoff, Barbara G., Linda A. Camino and Edith Turner. 1987. Rites of passage. Encyclopedia of Religion. vol. 12. Mircea Eliade ed. N.Y.: Mcmillan Publishing Co.
- Segal, Robert A. 1983. Victor Turner's theory of ritual. Zygon. 18:327-335.
- Turner, Victor W. 1967. The Forest of Symbols. Ithaca, N.Y.: Cornell Univ. Press.
- \_\_\_\_\_. 1977. The Ritual Process. Ithaca, N.Y.: Cornell Paperbacks.
- \_\_\_\_\_. 1981. The Drums of Affliction. Ithaca, N.Y.: Cornell Univ. Press.
- Van Gennep, Arnold. 1960. The Rites of Passage. Chicago: Univeristy of Chicago Press.
- Wilson, Monica H. 1957. Ritual Kinship among the Nyakyusa. London: Oxford Univ. Press.

## Ancestor Practices: A Short Bibliography

Berensten Jan-Martin. 1984. The ancestral rites in missiological perspective. Japanese Religions. 13:1 pp 2-27 including bibliography.

The article seeks to survey the significant issues involved in ancestral rites, and to identify the problems at stake in a Christian missiological approach to these practices.

---

\_\_\_\_\_. Grave and gospel. Leiden, Netherlands: E.J. Brill.  
ISBN90 04 07851 7

Berensten's analysis of Japanese ancestor worship approaches the subject from three perspectives: its "sitz im leben", sociology, and the views of Christian faith. Extensive end notes and a lengthy bibliography make this book a comprehensive tool for missiologists.

Ro, Bong Rin. 1985. Christian alternatives to ancestor practices. Taichung, Taiwan: Asia Theological Association.

The book is a compilation of papers from the Asia Theological Association sponsored consultation on the Christian Response to Ancestor Practices, held December 26-31, 1983 in Taipei, Taiwan. The international flavor of the book with authors from East and South Asia is a strength.

Thompson, Laurence G. 1985. Chinese religion in western languages: a comprehensive and classified bibliography of publications in english, french and german through 1980. Tuscon, AZ: The University of Arizona Press. ISBN 08165-0926-3.

Part I focuses on Chinese religion in general. In Part II the author deals with Chinese religion exclusive of Buddhism. The bibliographies of books and articles date from the preceding centuries to the 1980s and cover subjects like death, ancestral cult, shamanism, mediums, magic, and sorcery etc.

---

\_\_\_\_\_. 1989. Chinese religion: an introduction. fourth edition. Belmont, CA: Wadsworth Publishing Company. ISBN 0-534-09270-5

The volume is for both the serious student and the scholar. Chapters cover issues of: early Chinese world view; the family; kindred and ancestors; the community; and gods and temples.

Yagi, Dickson Kazuo. 1991. Christ for Asia: yellow theology for the East.

Review and Expositor. 88: Fall 357-378.

The primary purpose is to outline the dominant issues of an East Asian theology. Issues summarized are Buddha and Christ, prayer, salvation, idolatry, ancestor respect and evangelism. The article includes a bibliography.

Yu, David C. 1985. Guide to Chinese religion. Boston, MA: G.K. Hall and Company.  
ISBN 0-8161-7902-6.

An annotation of books and articles explaining religious and cultural issues from Chinese

pre-history to the present including ancestor worship, a word for God, etc.

New Religions

Black Theology

Boesak, Allan Aubrey. 1977 Farewell to innocence: a socio-ethical study on black theology and black power. Maryknoll, NY: Orbis. 185 pp. 0.88344.130.6 803

## A Word For "God"

Burrows, Mark S. 1993. Naming the god beyond names: wisdom from the tradition on the old problem of god-language. Modern Theology. Volume 9:1 January. pp. 37-53.

Burrows looks at the difficulties in naming God from the perspective of the Church's historical and current setting. Bibliography.

Covell, Ralph R. 1986. Confucius, the buddha and christ. New York, NY: Orbis Books. pp. 61-62, 87-90.

Covell is an eminent scholar on the Chinese bible and the history of the advance of the Gospel among Chinese peoples. His brief survey of the controversies over finding a suitable name for the Christian God in China reveal Chinese understandings of God.

Bibliography.

Sales, Michel. 1993. Who can utter the name of god? -- from the holiness of his name to the seriousness of all words. Communio Volume 20 Spring.

The author discusses the extraordinary power of words. He explores the power of language in describing the nature of God. He surveys the name of God "I Am" from the perspective of historical revelation.

Slesinski, Robert. 1993. The name of God in byzantine tradition: from hesychasm to imyaslavie. Communio. Volume 20 Spring pp 5-62.

Out of the devotion of monastic life emerged schools of thought on words that best expressed the name and idea of God. Differences led to difficulties that resulted in anathematization.

Thelle, Notto R. 1984. Doing theology in a buddhist environment part II. Japanese Religions. Volume 13 pp 49-71.

Notto explores Japanese Buddhist concepts of God. He also contrast these ideas with Christian concepts of God.

Watts, McKibbin A. 1993. Bring many metaphors but not many names (for god in the bible). Touchstone. Volume 11 May. pp. 27-39

Watts examines New Testament development in the word for God in light of Old Testament severe care in using the name of God. He suggests directions for the future based on historic practices and current needs.

## **Pilgrimages**

- Aivazina, Sirarpi. 1987. Eastern Christian pilgrimage. Encyclopedia of Religion. M. Eliade, ed.
- Davis, Winston. 1983. Pilgrimage and world renewal: a study of religion and social values in Tokugawa Japan. History of Religions. 23:97-116, 197-221.
- Lewis, Christopher. 1989. On going to sacred places. Theology. 92:388-394.
- Morinis, E. A. 1981. Pilgrimage: the human question. Numen. 28:281-285.
- Parks, Sharon. 1989 Home and pilgrimage. Soundings 72:297-315.
- Turner, Edith. 1987. Pilgrimage: an overview. Encyclopedia of Religion pp. 327-330.
- Turner, Victor and Edith Turner. 1978. Image and Pilgrimage in Christian Culture: N.Y.: Columbia Univ. Press.

**Bibliography**  
**Misfortune and Suffering**

Galt, Anthony. 1990. Magical misfortune in Locorotondo. American Ethnologist. ??:735-750.

Mikulencak, Ruby 1987. Science and magic collide in African magic. Evangelical Missions Quarterly. ##:358-363.

Warner, Paul. 1990. African healer vs. missionary physician. Evangelical Missions Quarterly. ##:396-404.



## **Bibliography**

### **Meaning of Life and Death**

- Bockie, Simon. 1993. Death and the Invisible Powers: The World of Kongo Belief.  
Bloomington, IN: Univ. of Indiana Press.
- Brandon, George. 1993. Santeria from Africa to the New World: The Dead Sell Memories.  
Bloomington, IN: Univ. of Indiana Press.
- Levy, Janet E. 1989. Archaeological perspectives on death ritual: thoughts from Northwest Europe. Anthropological Quarterly. 62:155-161.
- Obayashi, Hiroshi. ed. 1992. Death and Afterlife. Perspectives in World Religions. NY:  
Greenwood Press.

## Ecstasy

Brandon, George. 1993. Santeria from Africa to the New World: The Dead Sell Memories. Bloomington, IN: Univ. of Indiana Press.

Goodman, Felicitas D. 1988. Ecstasy, Ritual and Alternate Reality. Bloomington, IN: Univ. of Indiana Press.

\_\_\_\_\_.1990. Where the Spirits Ride the Wind: Trance Journeys and Other Ecstatic Experiences. Bloomington, IN: Univ. of Indiana Press.

## **Bibliography**

### **Dreams**

- Armerding, Carl E. and W. Ward Gasque. 1977. Dreams, Visions and Oracles: The Layman's Guide to Biblical Prophecy. Grand Rapids: Baker.
- Gestlinger, S. 1978. Dreaming, religion and health. Journal of Religion and Health. 17:
- Kelsey, M. T. 1968. Dreams: The Dark Speech of the Spirit. Garden City: Doubleday.
- Mesequer, P. 1960. The Secret of Dreasm. London: Burns and Oates.
- Musk, Bill. 1988. Dreams and the ordinary Muslim. Missiology. 16:163-172.
- Padwick, C. E. 1939. Dream and vision: some notes from a diary. International Review of Missions. 28:205-216.
- Runzo, J. 1977. Visions, pictures and rules. Religious Studies. 12:303-318.
- Sanford, J. 1968. Dreams: God's Forgotten Language. Philadelphia: Lippencott.

## **Divination**

Bascom, William. 1980. Ifa Divination. Bloomington, IN: Univ. of Indiana Press.

\_\_\_\_\_. 1980. Sixteen Cowries: Yoruba Divination from Africa to New World.  
Bloomington, IN: Univ. of Indiana Press.

Peek, Philip M. 1991. African Divination Systems. Bloomington, IN: Univ. of Indiana Press.

## DEATH AND DYING

- Benton, Richard G. 1978. Death and Dying. Cincinnati, OH: Van Nostrand Reinhold.
- Booth, gotthard. 1962. Healing the sick. Pastoral Psychology. 12:11-24.
- Carroll, David. 1985. Living with Dying. New York: McGraw-Hill.
- Chukwukere, I. 1981. A coffin for the 'the loved one': The structure of Fante death rituals. Cultural Anthropology. 22:61-68.
- Geddes, Gordon E. 1981. Welcome Joy--Death in Puritan New England. Ann Arbor, MI: UMI Research Press.
- Gorman, Frederick J. E. and Michael DiBlasi. 1981. Gravestone iconography and mortuary ideology. Ethnohistory. 28:79-98.
- Habenstein, Rober and William Lamers. 1960 Funeral Customs the World Over. Milwaukee: Buffin Printers.
- \_\_\_\_\_. 1962. The History of American Funeral Directing. Milwaukee: Buffin Printers.
- Humphreys, S. C. and Helen King, eds. 1981. Mortality and Immortality: The Anthropology and Archaeology of Death. London: Academic Press.
- Huntington, Richard and Peter Metcalf. 1979. Celebrations of Death. New York: Cambridge Univ. Press.
- Irion, Paul E. 1966. The Funeral: Vestige or Value? Mashville: Abingdon Press.
- Kubler-Ross, Elisabeth. 1969. On Death and Dying. N.Y.: Macmillan Publ.
- \_\_\_\_\_. 1982. Working it Through. N.Y.: Macmillan Publishing Co.
- May, William. 1962. The conspiracy of silence. Christianity and Crisis. 22:52-56.
- Mitford, Jessica. 1963. The American Way of Death. N.Y.: Simon and Schuster.
- Stannard, David E. ed. 1975. Death in America. Philadelphia: Univ. of Penn. Press.
- \_\_\_\_\_. 1977. The Puritan Way of Death. N.Y.: Oxford Univ. Press.

## CIVIL RELIGION

- Balitzer, Alfred. 1974. Some thoughts about civil religion. Journal of Church and State. 16: (winter).
- Bellah, Robert. 1967. Civil religion in America. Daedalus. 96:1-21. Winter.
- \_\_\_\_\_. 1973. American civil religion in the 70's. In American Civil Religion. R. E. Richey and D. G. Jones, eds. New York: Harper and Row.
- \_\_\_\_\_. 1975. The Broken Covenant: American Civil Religion in Time of Trial. New York: Seaburg.
- Bellah, Robert N. and Phillip E./ Hammond. 1981. Varieties of Civil Religion. New York: Harper and Row.
- Bellah, Robert N. and F. G. Greenspahn. 19## Uncivil Religion: Interrelatious Hostility in America. New York: Crossroad/Continuum ./
- Bellah, Robert N. et. al. 19895. Habits of the Heart: Individualism and Commitment in American Life. Berkeley: Univ. of California Press.
- Brower, David. 1980. For the sake of civil religion or Christian nation. Encounter. 44: (autumn).
- Cherry, Conrad. 1971. God's New Israel: Religious Interpretations of American Destiny. Englewood Cliffs, NJ: Prentice-Hall.
- Clouse, r., R. Linder and R. Pierard. 1972. The Cross and the Flag. Carrol Stream, IL: Creation House.
- Davis, Harry R. 1983. Protestant piety and politics in contemporary America. Word and World. 3 (spring).
- Dean, Eric. 1983. The insoluble problem: civil religion or Christian nation. Encounter. 44 (autumn).
- Dewey, Roger. 1976. Power and politics. Inside 7: (February-April).
- Donahue, Bernard F. 1975. The political use of religious symbols. Review of Politics. 37: (January).

- Falwell, Jerry. 1980. Listen America!. New York: Doubleday.
- \_\_\_\_\_. 1981. An interview with the lone ranger of American fundamentalism. Christianity Today. 25: (Sept. 4).
- Farkre, Gabriel. 1975. The political use of religious symbols. Review of Politics. 37: (January).
- Flood, Robert. 1975. God shed his grace on thee. Moody Monthly.
- Flowers, Ronald B. 1983. President Jimmy Carter, evangelicalism, church-state relations and civil religion. Journal of Church and State. 25: (Winter).
- Gill, David. 1976. Faith of the founding fathers? In A Nation Under God. C. E. Gallivan, ed. Waco: Word.
- Graham, Billy. 1962. Our right to require belief. Saturday Evening Post. Feb. 17.
- \_\_\_\_\_. Can the tide be Turned? Minneapolis: Billy Graham Evangelistic Association.
- Hall, Cline E. and Combee, Jerry H. 1982. The moral majority: Is it a new ecumenicalism? Foundations. 25: (April-June).
- Hatch, N. and M. Noll. 1982. The Bible in America: Essays in Cultural History. New York: Oxford Univ. Press.
- Hatfield, Mark O. 1976. Between a Rock and a Hard Place. Waco: Word Books.
- \_\_\_\_\_. 1976. Celebrating the year of liberation. Christianity Today. 20: (March 26).
- Herber, Will. 1974. America's civil religion: what it is and whence it comes. In American Civil Religion. R. E. Richey and D. G. Jones, eds. New York: Harper and Row.
- Hudson, Winthrop. 1970. Nationalism and Religion in America. New York: Harper and Row.
- Hull, William E. 1979. Pluralism in the Southern Baptist Convention. Review and Expositor. pp. 121-146.
- Jewett, Robert. 1973. The Captain America Complex: the Dilemma of Zealous Nationalism. Philadelphia: Westminster Press.
- Jewett, Robert and J. S. Lawrence. 1983. American civil religion and ritual blindness. Christian Century. 100: (Nov. 23).

- Jones, D. G. and Russell E. Richey. 1974. The civil religion debate. In American Civil Religion. R. E. Richey and D. G. Jones, eds. New York: Harper and Row.
- Linder, Robert D. and Richard V. Pierard. 1973. Politics: A Case for Christian Action. Downers Grove, IL: InterVarsity.
- \_\_\_\_\_. 1978. Twilight of the Saints: Biblical Christianity and Civil Religion in America. Downers Grove, IL: InterVarsity.
- Manvel, David and Peter Marshall. 1977. The Light and the Glory. Old Tappan, NJ: Revell.
- Marty, Martin E. 1974. Two kinds of civil religion. In American Civil Religion. R. E. Richey and D. G. Jones, eds. New York: Harper and Row.
- Mead, Sidney E. 1975. The Nation with the Soul of a Church. New York: Harper and Row.
- Moltmann, Jurgen. 1974. The cross and civil religion. In American Civil Religion. R. E. Richey and D. G. Jones, eds. New York: Harper and Row.
- Mouw, Richard J. 1976. Politics and the Biblical Drama. Grand Rapids: Eerdmans.
- Nobel, David W. 1982. Robert Bellah, civil religion and the American Jeremiah. Soundings. 65: (spring).
- Osborn, Ronald E. 1976. Peril to Christianity or opportunity for ecumenism: A consideration of American civil religion. Encounter 37: (summer).
- Peterson, Walfred. 1973. The case against civil religion. Eternity. 24: (October).
- Pierard, Richard V. 1972. Golden Image of Nebuchadnezzar. Reformed Journal. 22: (December).
- \_\_\_\_\_. 1983. From evangelical exclusivism to ecumenical openness: Billy Graham and sociopolitical issues Journal of Ecumenical Studies. 20: (summer).
- Ranch, Lee. 1980. Washington for Jesus: civil religion on the monument mall. Engage/Social Action. 8: (July-August).
- Richardson, Herbert. 1974. Civil religion in theological perspective. In American Civil Religion. R. E. Richey and D. G. Jones, eds. New York: Harper and Row.
- Richey, R. E. and D. G. Jones, eds. 1974. American Civil Religion. New York: Harper and Row.
- Wallis, Jim. 1976. Recovering the evangel. Sojourners. 10: (February).



## CHRISTOPAGANISM

- Appiah-kubi, Kofi. 1979. The indigenous African Christian Churches--signs of authenticity. In Indigenous Theology and the Universal Church. J. S. Mbiti, ed. Celigny, Switzerland: Ecumencial Institute Bossey. pp. 43-57.
- Taber, Carles R. 1979. The limitis of indigenization in theology. In Readings in Dynamic Indigeneity. C. Kraft, ed. Pasadena: William Carey Library. pp. 372-399.
- Tippett, Alan R. 1979. Christopaganism or indgenous Christianity. In Readings in Dynamic Indigeneity. C. Kraft, ed. Pasadena: William Carey Library. pp. 400-421.
- Turner, Paul R. 1984. Religious conversion and folk Catholicism. Missiology 12:

## **Bibliography** **Ancestor Veneration**

- Addison, James T. 1925. Chinese Ancestor Worship. Tokyo: The Church Literature Committee of the Episcopal Church.
- Asian Theological Association. 1984. Christian Alternatives to Ancestor Practices. Taiwan: Asian Theological Association.
- Bachnik, Jane M. 1992. The two 'faces of self and society in Japan. Ethos. 20:3-32.
- Berensten, Jan M. 1983. The ancestral rites--barrier or bride? Japan Christian Quarterly. 49:160-168.
- Brouwer, Leo. 1973. Ancestors in Christ? - concern for the ancestors. Catylist. 3:48-55.
- Chiu, Andrew. 1985. An inquiry on ancestor worship in the Old Testament. In Christian Alternatives to Ancestor Practices. Edited by Bong Rin Ro. Taichung: Asia Theological Association.
- Daneel, M. L. 1985. Ancestor relations and the ancestor cult. Missionalia. 1:46-73.
- Dreighton, Millie R. 1990. Revisiting shame and guilt cultures: a forty-year pilgrimage. Ethos. 18:279-306.
- Fashole-Luke, E. W. 1974. Ancestor veneration and the communion of saints. In New Testament Christianity for Africa and the World. London: S.P.C.K.
- Fortes, Meyer. 1965. Some reflections on ancestor worship in Africa. In African Systems of Thought. M. Fortes and G. Dierterlen, eds.
- Frazer, James G. 1931. The Belief in Immortality and the Worship of the Dead. London: Macmillan and Co.
- Hsu, Francis L. K. 1971. Under the Ancestors' Shadow. Stanford: Stanford Univ. Press.
- Hwang, Bernard. 1977. Ancestor cult today. Missiology. 5:339-365.
- Idowu, E. Bolaji. 1975. Belief in ancestors. In African Traditional Religion. Maryknoll, NY: Orbis Books.
- Jordon, David K. 1970. Ghosts and Ancestors. Berkeley: Univ. of Calif. Press.

- Keesing, Roger. 1970. Shrines, ancestors and cognative descent: the Kwaio and Tallensi. American Anthropologist. 72:755-775.
- Kerner, Karen. 1976. The malevolent ancestor: ancestral influence in Japanese religious sect. In Ancestors. Edited by William H. Newell. The Hague: Mouton. 205-218.
- Lebra, Takie Sugiyama. 1989. Resurrecting ancestral charisma: aristocratic descendents in contemporary Japan. The Journal of Japanese Studies. 17:59-78.
- Lepowsky, Maria. 1991. The way of the ancestors: customs, innovation and resistance. Ethnology. 30:217-236.
- Leverrier, Roger. 1972. Buddhist and ancestral religious beliefs in Korea. Korean Journal. 12:37-42.
- Lien-hwa, Chow. 1964. The problem of funeral rites. Practical Anthropology. 2:226-228.
- Mangematin, B. 1964. Thou shalt not have strange gods besides me. African Ecclesiastical Review. 6:17-23.
- Mullins, Mark R. 1991. Magic, ancestors and indigenous Christianity. The Japan Christian Quarterly. 57:60-62.
- Ndingwa, Samuel A. 1981. Ancestor Veneration among the Mankong of the Cameroon Republic. D. Miss. Dissertation. Fuller Theological Seminary.,
- Newell, Willam H. ed. 1976. Ancestors. The Hague: Mouton.
- Niles, John 1977. Simbu ancestors and Christian worship--ancestor worship and cults of the spirits of the dead among the people of the Highlands of Papua New Guinea. Catalyst. 7:163-190.
- Pauw, B. A. 1974. Ancestor beliefs and rituals among urban Africans. African Studies. 33:99-111.
- Pollitzer, Ph. 1983. Ancestor veneration in the Oruunamo movement. African Ecumenical Review. 25:124-129.
- Pyun, Young-Tai. 1926. My Attitude towards Ancestor-worship. Seoul: The Christian Literature Society of Korea.
- Reid, David. 1989. Japanese Christians and the ancestors. Japanese Journal of Religious Studies. 16:259-283.

- Reimer, Reginald E. 1975. The religious dimension of the Vietnamese cult of the ancestor. Missiology. 32:115-168.
- Ro, Bong Rin, ed. 1985. Christian Alternatives to Ancestor Practices. Tauchung: Asia Theological Association.
- Scheffler, H. W. 1966. Ancestor worship in anthropology: or, observations on descent and descent groups. Current Anthropology. 7:541-551.
- Sheils, Dean. 1975. Toward a unified theory of ancestor worship. Social Forces. 54:427-445.
- Shorter, A. 1969. Conflicting attitudes to ancestor veneration in Africa. African Ecclesiastical Review. 11:27-37.
- Smith, Henry N. 1989. Christianity and ancestor practices in Hong Kong: toward a contextual strategy. Missiology. 17:27-37.
- Smith, Robert J. 1974. Ancestor Worship in Contemporary Japan. Stanford, CA: Stanford Univ. Press.
- Staples, Russel L. 1982. Christianity and the Cult of the Ancestors: Belief and Rituals among the Bantu-speaking Peoples of South Africa. Ph.D. Dissertation. Princeton Seminary.
- Strelan, John G. 1975. Our common ancestor--toward a theological interpretation of the Cargo Cults. Catalyst. 5:33-40.
- Tatje, Terrence and Francis L. Hsu. 1969. Variations in ancestor worship beliefs and their relation to kinship. Southwestern Journal of Anthropology. 25:153-172.
- Thom, Gideon. 1973. A Reformed perspective on African belief in ancestors. Missionalia. 1:73-85.
- Yagi, Dickson K. 1988. Protestant perspectives on ancestor worship in Japanese Buddhism: the funeral and the Buddhist altar. Japanese Religions. 15:16-37.
- Yamaori, Tetsuo. 1986. The metamorphosis of ancestors. Japan Quarterly. 33:50-53.
- Yun, Sung-Bum. 19##. Korean Christianity and ancestor worship. Korean Journal. 13:17-21.

## ALTERED STATES OF CONSCIOUSNESS

- Bourguignon, Erika, ed. 1973. Religion, Altered States of Consciousness and Social Change. Columbus, OH: Ohio State Univ. Press.
- Bresson, Bernard L. 1966. Studies in Ecstasy. New York: Vintage Press.
- Castenada, Carlos. 1968. Teachings of Don Juan: A Yaqui Way of Knowledge. Berkeley, CA:
- Claus, Peter J. 1975. The Siri myth and ritual: a mass possession cult of South India. Ethnology. 14:47-58.
- Eliade, Mircea. 1964. Shamanism: Archaic Techniques of Ecstasy. Tr. Willard R. Trask. Princeton: Princeton Univ. Press.
- Harner, Michael, ed. 1973. Allucinogens and Shamanism. New York: Oxford Univ. Press.
- Jules-Rosetta, Bennetta, 1980. Ceremonial trance behavior in an African church: private experience and public expression. Journal for the Scientific Study of Religion. 19:1-16.
- LaBarre, Weston. 1974. They Shall Take Up Serpents. New York: Schocken Books.
- Lawler, Justus G. 1974. Ecstasy: toward a general field theory. Journal of the American Academy of Religion. 42:605-613.
- Lewis, I. M. 1971. Ecstatic Religion: An Anthropological Study of Spirit Possession and Shamanism. New York: Penguin.
- Lilly, John C. 1972. The Center of the Cyclone: An Autobiography of Inner Space. New York: Julian Press.
- Maslow, Abraham H. 1962. Lessons from the peak-experiences. Journal of Humanistic Psychology. 2:9-18.
- Orenstein, Robert E. 1972. The Psychology of Consciousness. W. H. Freeman.
- Otto, Rudolph. 1970. Mysticism East and West. New York: Macmillan.
- Prince, Raymond, ed. 1968. Trance and Possession States. Montreal: R. M. Bucke Memorial Society.
- Sargent, William. 1974. The Mind Possessed. Philadelphia: J. B. Lippincott.
- Scott, R. D. 1978. Transcendental Misconceptions. Beta Books.

Stanner, William E. H. 1964. On Aboriginal Religion. Sydney: Univ. of Sydney Press.

Stephen, Michell. 1979. Dreams of change: the innovative role of altered states of consciousness in traditional Melanesian religion. Oceania. 50:3-22.

Tyler, Timothy J. 1972. Introduction to 'altered states of awareness'. Readings from Scientific America. Irvine: Univ. of Chicago Press.

Wilder, Pennfield, 1975. The Mystery of the Mind. Princeton: Princeton Univ. Press.