

J. Dudley Woodberry

Introductory Reading

Grant, Earl E. "Folk Islam: The Animistic Substrate," Theology, News, and Notes (Pasadena: Fuller Theological Seminary), 35, No. 4: Islam, ed. J. D. Woodberry (December 1988), 22-25.

Hiebert, Paul. "Power Encounter and Folk Islam," Muslims and Christians on the Emmaus Road, ed. J. Dudley Woodberry. Monrovia, CA: MARC, 1989, pp. 48-60.

Musk, Bill. The Unseen Face of Islam. Eastbourne, E. Sussex: Monarch, 1989 (August).

Parshall, Phil. Bridges to Islam: A Christian Perspective on Folk Islam. Grand Rapids, MI: Baker Book House, 1983.

Stacey, Vivienne, "The Practice of Exorcism and Healing," Muslims and Christians, ed. Woodberry, pp. 291-304.

Woodberry, J. Dudley, "The Relevance of Power Ministries for Folk Muslims," Understanding Power Evangelism, eds. Peter Wagner and F. Douglas Pennoyer. Ventura, CA: Regal Press, 1989 (September).

Woodberry, J. Dudley, and Denis Green, "Bibliography on Folk Islam," Folk Islam, Syllabus MR 555/556 (Pasadena: Fuller Theological Seminary), pp. 1-60.

Power Confrontation in Folk-Islamic World View¹

	HELPFUL		HARMFUL	
	<u>Powers (Beings)</u>	<u>Power (Forces)</u>	<u>Power (Forces)</u>	<u>Powers (Beings)</u>
Other-worldly	God Angels	qadr (divine decree) Heavenly Tablet	bad fate	Shaytan (Iblis)
This-worldly	good spirits (<u>inn</u>) fairies	<u>baraka</u> (power, blessing) vows	evil eye cursings	shaytans (<u>inn</u>) qarina (personal spirit)
(extra-ordinary)	apostles prophets dead saints ancestors	<u>dhikr</u> (reciting divine names) <u>haram</u> (sacred locations) good magic amulets sacred objects	omens <u>haram</u> (taboo) evil magic	dews (powerful spirits) als (spirit witches) Zar (divining spirit) <u>balbalang</u> (spirit with human trunk and wings)
	recently dead <u>walis, pirs</u> (saints) Secret Societies "bush devils"	magic numbers designs	Secret Societies "bush devils"	
		<visions dreams>	<visions dreams>	
(ordinary)	pious Muslims other Muslims	herbs, drugs alchemy natural forces	disbelievers	natural forces

¹Some categories have been adapted from Paul Hiebert, "Power Encounter and Folk Islam," Muslims and Christians on the Emmaus Road, ed. J. Dudley Woodberry (Monrovia, CA: MARC, 1988), pp. 52-54 and Bill Musk, "Popular Islam: An Investigation into the Phenomenology and Ethnotheological Bases of Popular Islamic Belief and Practice" (Doctoral diss.; Pretoria: University of South Africa, 1984), p. 164.