

RACE AND BIOLOGICAL EVOLUTION (1840 - 1900)

- diachronic: universal
- unity of humankind

DIFFUSIONISM

- diachronic: universal, historical
- unity of humankind
- culture: sum of traits
- norm: west the peak

CULTURAL EVOLUTION (1890 - 1930)

- diachronic: universal, organic
- unity of humankind
- culture: sum of traits
- norm: west the peak

AMERICAN HISTORICAL PARTICULARISM

- diachronic: culture specific
- cultures: particularist, inter-related, changing by diffusion
- integration: traits, clusters, and core beliefs and rituals
- norm: cultural relativism

BRITISH STRUCTURAL-FUNCTIONALISM

- synchronic: static, social structure
- cultures: particularist, autonomous, organic
- integration: interrelated systems, harmony, functionalist

[PSYCH]

CULTURE AND PERSONALITY (PSYCHOLOGICAL ANTHRO)

- synchronic: development, enculturation
- unconscious
- amoral, but admits to pathology

DESCRIPTIVE LINGUISTICS

- syn/diachronic
- linguistic str.
- deep structure

NEW-BRITISH STRUCTURAL-FUNCTIONALISM

- synchronic: dynamic, social structure
- cultures: particularist, autonomous
- integration: systemic, harmony/conflict, function/dysfunction

ACCULTURATION

- diachronic micro-change
- moral neutrality

COGNOSCIENCE AND NEW ANTHROPOLOGY

- synchronic: cog. str.
- culture: cog. maps
- integration: core beliefs
- diversity of cultures
- moral neutrality

[MARXISM]

MARXIST ANTHROPOLOGY

- diachronic: hist. conflict, revol.
- social structure
- culture: ideology
- moral involvement

APPLIED ANTHRO

- diachronic: development
- harmony, integration
- moral involvement

MEDICAL AND EDUCATIONAL ANTHROPOLOGY

FRENCH COGNITIVE STRUCTURALISM

- synchronic: mind
- unity of humans
- integration: deep structure of mind

SYMBOLIC ANTHRO & SEMIOTICS

- synchronic: symbols, world vws.
- integration: core beliefs, rituals

POLITICAL & LEGAL ANTHRO
ECONOMIC ANTHRO
URBAN ANTHRO
etc.

NEO-EVOLUT.

- diachronic: organic
- particularist

EPISTEMOLOGICAL FOUNDATION

POSITIVISM:

- Anthro seen as:
 - acultural
 - ahistorical
 - absolute, univer.
 - morally involved
- Culture seen as:
 - one whole for all humans

TRANSITION:

- Anthro seen as:
 - acultural
 - ahistorical
 - universally true
- Cultures seen as:
 - autonomous
 - diverse
 - morally neutral, relative

INSTRUMENTALISM

- Anthro seen as:
 - cultural
 - historical
 - western
- Culture seen as:
 - diverse
 - morally neutral

CRITICAL REALISM

- Sees anthr as:
 - a metacultural analytical
 - moral involvement
- Sees culture as:
 - good and evil

STANCE ON CONTEXTUALIZATION

NON-CONTEXTUALIZATION:

- West seen as the norm
- other cultures seen as evil

UNCRITICAL CONTEXTUALIZATION

- West rejected as normative
- all cultures seen basically good

CRITICAL CONTEXTUALIZATION

- all cultures good and bad
- all must be tested against the Gospel