

VISHNU

Anantha: Anantha Padmanabhaswami, Ananthasayana

Balabadra: Bala Rama

Bhavanarayana

E. Godavari; Kakinada

- myth: Narada offended Vishnu and was changed into a woman. She married and had 100 sons. In a battle with a neighboring chiefton the woman lost her husband and sons, and was mourning. Vishnu took pity and told her to bathe in the river, all except for her hand. She did and regained her original male form except for the hand which remained feminine. Later he prayed to Vishnu and who told him to bathe his hand and it was restored to its male form also. Because he removed the bhava from Narada he got this name.

- consorts: Sundavallu and Rajyalkashmi

Chalvarayaswami

Chandrayudu: Chennakesava, Molava C.,

Anantapur (135); (209); Mahbubnagar (95)

- Gavini Ram Reddy and Chandana and Chandra Reddy gathered wood in the forest when they lost their sight. Chanakesava possessed a person and told them he was under a nearby tree and they should build a temple and villae there. They regained their vision and did so.

Chennaraya

Cherunakesarunla

Erragatlu

(1601)

- Vishnu in human form seated on Shesha

Gampamahalaiah

Gaupamahalaiah Rushi

- Venkateswara's footsteps

Govinda

Janardhana

Kasi Viswanatha

Venkatagiri, Nellore Dist.

- mahotsavam

Kesava: Kesavanatha

- became known as Prasanna Venakteswara (p. 155)

- consorts: Alamelu, Manga, thayaramma

Cuddalore 52

Kodanda Mara

Vijayawada, Krishna Dist.

Konda Obanna

Krishna: Gopala, Venugopala, Jagannatha, Madhava, Padmanabha, Ranganatha,
Sri Krishnadwaraya
- consorts: Lakshmi, Padmavati

Lakshminarayana

Lakshmipathi

20 Madanagopala

Narasimha: Lakshmi N., Gajagiri N., Ugra N., Sudarsana N., Pennahobila
Lakshmi N., Pankala Lakshmi N., Akkakonda N., Penusila N.

Warangal 66 5, 23, 29, 54, 58 Medak 78 Nalsanda 13-14 63 36 Guntur 11
Narayana: Veda N., Satya N., Vara N., Adi N., Lakshmi N., N. Brahmendra *Vara N.*
Nalsanda 59, 28 Cuddapah 54 Guntur 10, 12, 13, 102 *Nara N.*
Padmanabhaswami *Jawa P. N.*

Panduranga

Chilamanuru, Nellore Dt p. 61; 203

- firewalking (agnigundam)
- appeared in Chilakalapudi in 1929
- deity of Reddis and Komati

Parasurama

- see Renuka Devi
- son of Jamadagni and Renuka Devi.
- Rama with an ax. Sixth incarnation of Vishnu.

Parswanath

Rama: Pattabi R., Konda R. *Cuddapah 28 Sitab R. Guntur 48*

Ramabhadra

Ramakrishna

20 Rangadham

Ranga: Ranganayaka, Bolikonda Ranga, Ranganatha

- 205; Mahbubnagar p. 96; Krishna Dt *Cuddapah 127*
- the founder of the village in Mahbubnagar Dt. wanted a deity to show the growth of the village, so he bring the deity in.
 - associated with Sri Devi, Bhu Devi, Ranaujulu, Mahamuni, Andalanmavaru and the 12 Vishnu Alwaras, Venugopala and Garuda

Sitaramachandra

Sobhanachalaswamy

Nizvid, Krishna

- see also Siva: a joint deity

Sridhara

Srungaravallabha

Suvacharla

Varadaraja: Varahaswami, Gnanappiran Varadaraja

Vedanarayan

Venkareswara: Cheekatu V., Prasanna v., Dodrayudu V., Kova Kondaiiah V.,
Lakshmi Prasanna V., Tekula V., Kondameedaraya V., Lakshmi V.,
Tirumalagiri V., Bugga V., Bugula V., Manyamkonda V., Konda Meedrayya,
Kova Koudaiah *Adilabad 17*

40 Venkatramana: Chintala V., Kotha V.

Vishnu *Adilabad 16*

Vittaleswara

WIVES OF VISHNU

- Lakshmi: Chechu L., Kanaka Maha L., Padma (Lotus), Padmavati, Mahalakshamma, Maridi M. (403), Mahankali M. (1704),
- in Taittiriya Sanhita she and Sri are the two wives of Aditya
 - later wife of Vishnu and mother of Kama
 - Puranas: she is daughter of Bhrigu and Khyati
 - has four arms, holds a lotus
 - reappears in different incarnations married to Vishnu as Sita, Rukimini, etc.
 - in Vizag 133 takes goat sacrifices by tribal Konda Dora and Khonds
 - C. Lakshmi, incarnation of Sri Mahalakshmi. After Vishnu killed Rakshasa Hiranyakasipa, his wrath could be controlled only by Sri Mahalakshmi. She therefore took birth in a Chenchu family, married Narasimhaswami and appeased Vishnu's wrath. Therefore the Chenchu adopted him as their tribal goddess (Warangal p. 29).
 - a shakti 1707

Radha (w/o Krishna)

Uma Devi

Sita 173 & 80

? Saraswati Acharya 42

ASSOCIATED WITH VISHNU

Anjaneya: Hanuman, Beechapalleswami, Maruti (1505), Kshetrapalaka (Guardian of the Door), Kammara Chenappa, Prasanna A. (505),
Tadepalligudem, W. Godavari; Maruti 1505;
- bachelor, but at Avanigudda, Krishna Dt. he appears as an earlier incarnation and has a consort Suvarchala
- Anjanidevi prayed to Vayudeva (Wind God) for a child and was given Anjaneya (W. Godavari p. 41).
- Son of Pavana 'wind' by Anjana (wife of monkey named Kesari)

(Cuddapah 31, 65, 81)
Allarayappaswami

Arjuna

Bangaruppa

Bhima

Garudeswara: Vainatheya, Garuda
West God p. 19;
- sacred kite on which Venkateswara rides

Jataya Lakshmana

Kama: Manmadha, Manmath

Manmadha

Manmath

Pandavas

Ravana

Subrahmanya: Karttikeya, Skanda, Agnibhu Gangaja, Kumaraswami
Srivalli and Devasena, W. Godavari p. 91, and Gumparu 120;
- Pasivedula Veeramma, a Vishva Brahmin woman, kept a cup of milk which Subramanya as a large snake came and drank regularly

Sugriva

Vainatheya (Garuda) *Medak 34*

? Venugopala: Madama *Cuddapah 115 - 113d 103*

? Vinayaka *Guntur 158*