

## INTRODUCTION TO WORLDVIEW: A BIBLIOGRAPHY

P. G. Hiebert

- Abbott, Edwin A. 1952. Flatland: A Romance of Many Diomensions. 6th ed. New York: Dover Publications.
- Bellah, Robert N. et. al. 1985. Habits of the Heart: Individualism and Commitment in American Life. Berkeley, CA: Univ. of California Press.
- Berger, Peter, Brigitte Berger and Hansfried Kellner. 1973. The Homeless Mind: Modernization and Consciousness. New York: Random House.
- \_\_\_\_\_. 1976. Pyramids of Sacrifice: Political Ethics and Social Change. New York: Doubleday.
- Bradley, Franklyn. 1970 Conceptions of the Universe. Natural History. December.
- Diamond, Stanley, ed. 1960. Primitive Views of the World. N.Y.: Columbia Univ. Press.
- Eliade, M. The world, the city, the house.
- Forde, Darrell. 1954. African Worlds. Oxford: Oxford Univ. Press.
- Foster, G. M. 1965. Peasant society and the image of limited good. American Anthropologist. 67:293-315.
- Geertz, C. 1973. Person, time and conduct in Bali. Interpretation of Culture. N.Y.: Basic Books.
- \_\_\_\_\_. Ethos, world-view and the analysis of sacred symbols. The Antioch Review. 178:421-437.
- Hiebert, Paul G. 1976. Conversion and cognitive categories. **Gospel in Context**. 1:24-27.
- \_\_\_\_\_. 1976. Traffic patterns in Seattle and Hyderabad. Journal of Anthropological Research.
- Hsu F. 1972. American core value and national character. In Psychological Anthropology. Cambridge, Mass.: Schenkman. pp. 241-262.
- Jarvie, I. C. and J. Aggassi. 1970. The problem of the rationality of magic. In B. R. Wilson, ed. Rationality. N.Y.: Harper and Row.
- Keen, 1988. Stories we live by. Psychology Today. 44-47. December
- Kluckhohn, F. and F. Strodtbeck. 1969. Dominant and variant value orientations. In Variations in Value Orientations. Westport, Conn.: Greenwood Press. pp. 1-24.
- Lee, Dorothy. 1949. Being and value in primitive culture. Journal of Philosophy. 46:401-415. (reprinted in Lee 1959, Freedom and Culture. pp. 89-104).
- Luckman, Thomas. 1967. Invisible Religion. N.Y.: MacMillan.
- Luria, A. R. 1976. Cognitive Development: Its Cultural and Social Foundations. Cambridge, Mass.: Harvard Univ. Press.
- Marshall, Paul A., Sander Griffioen and Richard J. Mouw. 1989. Stained Glass: Worldviews and Social Science. Lanham: University Press of America.
- Ong, Walter J. 1969. World as view and world as event. American Anthropologist. 71: 634-647.
- Opler, Morris E. 1945. Themes as dynamic forces in culture. American Journal of Sociology 51: 198-206.
- Pepper, Stephen. 1949 World Hypotheses. Berkeley: Univ. of Cal. Press.
- Pierce, Charles S. 1958. Values in a Universe of Chance. ed. P. P. Wiener. Garden City: Doubleday Anchor Books.

- Ray, B. C. 1976. Myths and history. In African Religions. Englewood Cliffs, N.J.: Prentice-Hall.
- Redfield, Robert. 1953. Primitive world view and civilization. In The Primitive World and its Transformations. Ithaca, N.Y.: Cornell Univ. Press. pp. 84-110.
- Sire, James. 1976. The Universe Next Door. Downers Grove, Ill: InterVarsity Press.
- Spradley, James P. 1975. World view and values. In Anthropology: The Cultural Perspective. N.Y.: John Wiley and Sons. pp. 423-498.
- \_\_\_\_\_. 1979. Discovering cultural themes. In The Ethnographic Interview. N.Y.: Holt, Rinehart and Winston, pp. 185-213.
- Turner, Victor. 1974. Dramas, Fields and Metaphors. Ithaca: Cornell University Press.
- Whorf, B. L. 1956. Language, Thought and Reality. ed. by J. B. Carroll. N.Y.: John Wiley and Sons.

## WORLDVIEW BIBLIOGRAPHY

P. G. Hiebert

### 1. General Models.

- Luckman, Thomas. 1967. Invisible Religion. N.Y.:MacMillan.
- Ong, Walter J. 1969. World as view and world as event. American Anthropologist. 71: 634-647.
- Opler, Morris E. 1945. Themes as dynamic forces in culture. American Journal of Sociology 51: 198-206.

### 2. Cognitive Themes.

#### 2.1 Epistemology:

See bibliography in Science, Theology and Mission.

#### 2.2 Root Metaphors and World Analogies

- Abbott, Edwin A. 1952. Flatland: A Romance of Many Diomensions. 6th ed. New York: Dover Publications.
- Bradley, Franklyn. 1970 Conceptions of the Universe. Natural History. December.
- Eliade, M. The world, the city, the house.
- Forde, Darrell. 1954. African Worlds. Oxford: Oxford Univ. Press.
- Pepper, Stephen. 1949 World Hypotheses. Berkeley: Univ. of Cal. Press.
- Turner, Victor. 1974. Dramas, Fields and Metaphors. Ithaca: Cornell University Press.

#### 2.3 Root Myths

- Berger, Peter. 1974. Pyramids of Sacrifice. N.Y.:Basic Books, Inc.
- Keen, Sam. 1988 Stories we live by. Psychology Today. 44-47. December
- Ray, B. C. 1976. Myths and history. In African Religions. Englewood Cliffs, N.J.: Prentice-Hall.
- Turner, Victor. 1974. Dramas, Fields and Metapors. Ithaca: Cornell Univ. Press.

#### 2.4 Category Formation

- Anderson, E. Language attitudes, beliefs and values: A study in linguistic cognitive frameworks. (on reserve)
- Berlin, Brent. Covert categories and folk taxonomies. (on reserve)
- Cole Michael, J. Gay, J. A. Glick and D. W. Sharp. 1971. Classification. In **The Cultural Context of Learning and Thinking**.
- Hallowell, A. Cultural factors in the structuring of perception. (On reserve)
- Hiebert, Paul G. 1976. Conversion and cognitive categories. **Gospel in Context**. 1:24-27.
- \_\_\_\_\_. 1976. Traffic patterns in Seattle and Hyderabad. Journal of Anthropological Research.
- Irvine, J. T. 1979. Formality and informality in communicative events. American Anthropologist. 81:773-790.

- Keesing, Roger. Linguistic knowledge and cultural knowledge. (On reserve).
- Lee, Dorothy. 1950. Lineal and nonlinear codifications of reality. Psychosomatic Medicine. 12:89-97. (reprinted in Lee 1959, pp. 105-120; and Dolgin, et. al. 1977, pp. 151-164).
- Lucy, J. and R. Shweder. 1979. Whorf and his critics: Linguistic and nonlinguistic influences on color memory. American Anthropologist. 81:581-615.
- Piaget, Jean. 1960. The Psychology of Intelligence. Totowa, N.J.: Littlefield, Adams and Co.
- Sahlins, Marshall. 1976. Generalizations and abstractions. In Cognitive Development: Its Cultural and Social Foundations. Cambridge, Mass.: Harvard Univ. Press. pp. 48-115.
- Whorf, B. L. 1956. Language, Thought and Reality. ed. by J. B. Carroll. N.Y.: John Wiley and Sons.

## 2.5 Time and Space

See separate bibliography

## 2.6 Self:

- Geertz, C. 1973. Person, time and conduct in Bali. Interpretation of Culture. N.Y.: Basic Books.
- Gillin, J. Ethos and cultural aspects of personality. (On reserve).
- Hallowell, A. Irving. 1937. World view, personality structure and the self: the Ojibwa Indians. Part II published in 1967. (On reserve).
- Lee, Dorothy. 1950. The concept of the self among the Wintu Indians. The Journal of Abnormal and Social Psychology. 45.
- \_\_\_\_\_. 1953. View of self in Greek culture. In Cultural Patterns and Technological Change. UNESCO. Reprinted in Lee, 1959. pp. 141-153.
- Rooy, S. H.. The concept of man in the missiology of Donald McGavran: A model of Anglosaxon missiology in Latin America. (On reserve).

## 2.7 Causality

- Diamond, Stanley, ed. 1960. Primitive Views of the World. N.Y.: Columbia Univ. Press.
- Gangadean, A. R. The ontology of Karma. (On reserve)
- Gluckman, Max. The logic of Africa science and witchcraft. (On reserve)
- Guthrie, S. A cognitive theory of religion. (On reserve)
- Hiebert, P. G. Traditional religions of Asia: Understandings and misunderstandings.
- Irvine, J. T. 1979. Formality and informality in communicative events. American Anthropologist. 81:773-790.
- Jarvie, I. C. and J. Aggassi. 1970. The problem of the rationality of magic. In B. R. Wilson, ed. Rationality. N.Y.: Harper and Row.
- Luria, A. R. 1976. Cognitive Development: Its Cultural and Social Foundations. Cambridge, Mass.: Harvard Univ. Press.

- Redfield, Robert. 1953. Primitive world view and civilization. In The Primitive World and its Transformations. Ithaca, N.Y.: Cornell Univ. Press. pp. 84-110.
- Sire, James. 1976. The Universe Next Door. Downers Grove, Ill: InterVarsity Press.
- Spradley, J. and D. McCurdy. Religion, magic and world view. (On reserve)
- Wax, Rosalie and Murray. The magical world view. (On reserve)

### 3. Affective or Expressive Themes

- Geertz, Clifford. Ethos, world-view and the analysis of sacred symbols. The Antioch Review. 178:421-437.  
(See separate bibliography)

### 4. Evaluative Themes

#### 4.1 General Themes

- Bock, Philip K. 1973. Belief systems and value systems. In Modern Cultural Anthropology. 2nd ed. N.Y.:Knopf.
- Hsu F. 1972. American core value and national character. In Psychological Anthropology. Cambridge, Mass.: Schenkman. pp. 241-262.
- Kluckhohn, F. and F. Strodtbeck. 1969. Dominant and variant value orientations. In Variations in Value Orientations. Westport, Conn.: Greenwood Press. pp. 1-24.
- Lee, Dorothy. 1949. Being and value in primitive culture. Journal of Philosophy. 46:401-415. (reprinted in Lee 1959, Freedom and Culture. pp. 89-104).
- Parsons, T. and E. Shils, et. al. 1952. Toward a General Theory of Action. Cambridge: Harvard University Press.
- Spradley, James P. 1975. World view and values. In Anthropology: The Cultural Perspective. N.Y.: John Wiley and Sons. pp. 423-498.
- \_\_\_\_\_. 1979. Discovering cultural themes. In The Ethnographic Interview. N.Y.: Holt, Rinehart and Winston, pp. 185-213.

#### 4.2 Limited Good

- Acheson, J. M. 1972. Limited good or limited goods? Response to economic cooperation in a Tarascan pueblo. American Anthropologist. 74:1152-69.
- Foster, G. M. 1965. Peasant society and the image of limited good. American Anthropologist. 67:293-315.
- \_\_\_\_\_. 1972. A second look at limited good. Anthropology Quarterly. 45:57-64.
- \_\_\_\_\_. 1974. Limited good or limited goods: Observations on Acheson. American Anthropologist. 76:53-57.
- Gregory, J. R. 1975. Image of limited good or expectation of reciprocity. Current Anthropology. 16:73-92.
- Kearney, Michael. 1969. An exception to the image of the limited good. American Anthropologist. 71:888-890.

### 5. Methods for Worldview Research

- Spradley, J. P. 1979. The Ethnographic Interview. N.Y.: Holt, Rinehart and Winston.