

I. COURSE DESCRIPTION

This course deals with the animistic world view and the expressions of this in the lives and rituals of people. Particular emphasis will be given to Christian evangelism in its confrontation with animist practitioners and institutions--witchcraft, sorcery, shamanism, possession, priesthoods, prophetic movements, etc.--and its bearing on the advocacy of an acceptance or rejection of the Gospel.

II. REQUIRED TEXTS

Keysser, Christian
1980 **A People Reborn.** Tr. Alfred Allin and John Kuder. Pasadena: William Carey.

Kiev, Ari, ed.
1974 **Magic, Faith and Healing: Studies in Primitive Psychology Today.** New York: Free Press.

Ray, Benjamin C.
1976 **African Religions: Symbol, Ritual and Community.** New York: Prentice Hall.

III. SUGGESTED TEXTS AVAILABLE IN BOOKSTORE

Lessa, William A. and Vogt, Evon Z.
1979 **Reader in Comparative Religion: An Anthropological Approach.** 4th ed. New York: Harper and Row.

Taylor, John V.
1963 **The Primal Vision: Christian Presence Amid African Religion.** Philadelphia: Fortress Press.

IV. SUGGESTED READINGS

Berger, Peter L.
1969 **Sacred Canopy: Elements of a Sociological Theory of Religion.** Garden City, NY: Doubleday.

Diamond, Stanley, ed.
1964 **Primitive Views of the World.** New York: Columbia University Press.

Lowie, Robert H.
1970 **Primitive Religion** new ed. New York: Liveright.

- Malinowski, Bronislaw
1954 **Magic, Science and Religion and Other Essays.**
Garden City, NY: Doubleday.
- Norbeck, Edward
1961 **Religion in Primitive Society.** New York: Harper.
- Radin, Paul
1927 **Primitive Man as Philosopher.** New York:Dover.
- Wallace, Anthony F. C.
1966 **Religion: An Anthropological View.** New York:
Random House.

V. Outline: A. Introduction to the course.

1. Required Readings: Keysser 1-50
2. Recommended Readings: (asterick indicates document is on reserve in library *)

- Hayakawa, S. I.
? "How do we know what we know."*
- Hiebert, Paul G.
? "Understanding traditional religionists."*
- Hsu, F. L. K.
? "Christianity and the anthropologist."*
- Kuhn, Thomas S.
1962 **The Structure of Scientific Revolutions.** Chica-
go: University of Chicago Press.
- MacIntyre, Alisdair
1970 "Is understanding religion compatible with
believing?" in ed. Bryan R. Wilson, **Rationality.**
Oxford: Basil Blackwell, 62-77.
- Saiving, M.
1976 "Androcentrism in religious studies." **Journal of
Religion** 56

B. Definition of the concepts of "animism," "religion," and
"science."

1. Required Readings: Keysser 51-100

2. Recommended Readings:

- Bellah, Robert
1968 "Religion: sociology of religion." **International Encyclopedia of Social Science** 13:406-414
- Berzonsky, M. D.
1974 "Reflectivity, internality, and animistic thinking." **Child Development** 45: 785-789.
- Dittes, J. E.
1968 "Religion: psychology of religion." **International Encyclopedia of Social Science** 13: 414-421.
- Firth, Rosemary
1976 "Anthropologists in the lions' den?" **Current Anthropology** 17: 770-771.
- Fu, V. R. and Billingham, R. E.
1980 "Internality/externality and animistic thinking." **Psychological Reports** 46: 815-819.
- Geertz, C.
1968 "Religion: anthropological study." **International Encyclopedia of Social Science** 13:198-406.
- ? "Religion as a cultural system."*
- Goldenweiser, Alexander
? "Religion and society: A critique of Emile Durkheim's theory of the origin and nature of religion."*
- Leach, Edmund
1982 **Social Anthropology**. New York: Oxford Univeristy Press.
- Malinowski, Bronislaw
? "Primitive man and his religion."*
? "Primitive religion and primitive science."*
1931 "Culture" **Encyclopedia of the Social Sciences** 4:621-646.
1935 **Coral Gardens and Their Magic**. 2 vols. London: George Allen and Unwin.
- Martenson, Robert R.
1978 "The church in mission and the missionary task." **Missiology** 6:507-516.
- Minor, H.
? "Magical practices among the Nacirema."*

- Mol, H.
1979 "Origin and function of religion: a critique of, and alternative to, Durkheim's interpretation of the religion of Australian aborigines." **Journal for the Scientific Study of Religion** 18: 379-389.
- Smart, Ninian
1974 "Religion, study of." **Encyclopedia Britannica: Macropedia** 15:613-628.
- Spradley, James P. and McCurdy, David W.
1975 **Anthropology: The Cultural Perspective**. New York: John Wiley and Sons.
- Strom, Donna
1982 "Why knowing animism is necessary to reach Hindus." **Evangelical Missions Quarterly** 18:146-151.
- Tylor, Edward B.
1891 **Primitive Culture: Researches into the Development of Mythology, Philosophy, Religion, Language, Arts and Custom**. 3rd ed. London: J. Murray. (7th ed. 1924 New York: Brentano's. 3rd ed. rep. 1958 New York: Harper and Row. rep. and ed. 1964 Chicago: University of Chicago Press.)
- Wach, Joachim and Kitawga, Joseph M.
1958 **The Comparative Study of Religion**. New York: Columbia University Press.
- Wach, Joachim
1972 "Theology and the scientific study of religion" in ed. Walter H. Capps, **Ways of Understanding Religion**. New York: Macmillan, 256-266.
- C. Religious great and little traditions and their relationship to social organization.
- (Recommended Readings)
- Beckford, James A.
1975 **Religious Organization: a Trend Report and Bibliography**. The Hague: Mouton.
- Gill, Robin
1977 **Theology and Social Structure**. London: Mowbrays.
- Goldschmidt, ?
? "Religious participation and social position."*
- Wilson, Bryan R.
1982 **Religion in Sociological Perspective**. New York: Oxford University Press.

D. World views, symbols and the structure of ultimate meaning.

1. Required readings:

Keysser 101-217

Ray 1-48

2. Recommended readings:

Baldwin, J.

?

"Black man in the Alps."*

Barrett, D. B.

1971

African Initiatives in Religion. Nairobi: East African.

Berger, Peter et al.

1974

The Homeless Mind: Modernization and Consciousness. New York: Vintage Books.

Cassirer, Ernst

1955

Philosophy of Symbolic Forms, vol. 2 : Mythical Thought. Tr. Ralph Manheim. New Haven, CT : Yale University Press.

1965

Philosophy of Symbolic Forms, vol. 1 : Language and vol. 2 : Phenomenology of Knowledge. Tr. R. Manheim. New Haven, CT : Yale University Press.

Douglas, Mary

1966

Purity and Danger: An Analysis of Concepts of Pollution and Taboo. London: Routledge and Kegan Paul.

1970

Natural Symbols: Explorations in Cosmology. London: Barrie and Rockliff the Cresset.

1973, ed.

Rules and Meanings: the Anthropology of Everyday Knowledge. Harmondsworth: Penguin Education.

Droogers, Andre

1977

"The Africanization of Christianity, an anthropologist's view." *Missiology* 5:443-456.

Elkin, A. P.

?

"Religion of the Australian aborigines."*

Forde, Daryll, ed.

1954

African Worlds. New York: Oxford University Press.

- Geertz, Clifford
?
"Ethos, world-view and the analysis of sacred symbols."*
- 1968
"The struggle for the real" in C. Geertz, **Islam Observed: Religious Development in Morocco and Indonesia**. New Haven, CT: Yale University Press, 90-117.
- 1973
Interpretation of Cultures. New York: Basic Books.
- Hiebert, Paul
1976
"Traffic patterns in Seattle and Hyderabad: immediate and mediate transactions." **Journal of Anthropological Research** 32:326-336.
- Huxley, F.
?
"Rain."*
- Jennings, George J.
1977
"The American Indian ethos: a key for Christian missions?" **Missiology** 5:487-498
- Jones, W. T.
1972
"World views: their nature and their function." **Current Anthropology** 13:79-91 (comments and reply 91-109).
- Kearney, M.
1972
Winds of Ixtepeji. New York: Holt, Rinehart and Winston.
- 1976
"A world view explanation of the evil eye in Mexico" in ed. Clarence Maloney, **The Evil Eye**. New York: Columbia University Press,
- Kluckhohn, C. and Leighton, D.
?
"The religious world of the Navaho."*
- Langer, Susanne K.
1957
Philosophy in a New Key: A Study in the Symbolism of Reason, Rite and Art. Cambridge, MA: Harvard University Press.
- Lee, D.
?
"Codifications of reality: lineal and nonlineal."*
- Maquet, J.
?
"An African world view."*

- Mbiti, John. S.
1970 **African Religions and Philosophy.** Garden City, NY: Doubleday.
- McDowell, N.
1979 "Significance of cultural context: a note on food taboos in Bun." **Journal of Anthropological Research** 35: 231-237.
- Mendelson, W. M.
1968 "World view." **International Encyclopedia of Social Sciences** 16: 576-579.
- Ong, Walter J.
1969 "World as view and world as event." **American Anthropologist** 71: 634-647.
- Ortner, Sherry B.
1973 "On key symbols." **American Anthropologist** 75: 1338-1346.
- Polanyi, M. and Prosch, H.
1975 "Truth in myths." **Cross Currents** 25: 149-162.
- Redfield, R.
? "The world view of the Yucatecan Maya."*
- Robinson, H. Wheeler
1980 **Corporate Personality in Ancient Israel.** rev. ed. Philadelphia: Fortress Press.
- Spradley, James P. and McCurdy, David W.
1975 "World view and values" in **Anthropology: The Cultural Perspective.** John Wiley and Sons, 455-498.
- Steiner, Franz
1956 **Taboo.** London: Cohen and West.
- Tax, Sol
1941 "World view and social relations in Guatemala." **American Anthropologist** 43: 27-42.
- Turner, Victor
1967 **The Forest of Symbols: Aspects of Ndembu Ritual.** Ithaca, NY: Cornell University Press.
- Urton, G.
1978 "Orientation in Quechua and Incaic astronomy." **Ethnology** 17: 157-167.
- Vasina, J.
1974 "Traditions of Genesis." **Journal of African History** 15: 317-322.

- Wax, Rosalie and Murray
1961s "The magical world view." **Journal for the Scientific Study of Religion** 1: 179-188.
- Weidman, Hazel H.
1966 "Cultural values, concept of self, and projection: the Burmese case" in ed. William A. Caudill and Tsung-yi Lin, **Mental Health Research in Asia and the Pacific**. Honolulu: East-West Center Press, 259-268.
- E. The nature of life, ancestors, ghosts, souls and totemism.
1. Required readings:
- Keysser 218-306.
- Ray 49-76, 131-153.
2. Recommended readings:
- Bourguignon, Erika
1976 **Possession**. San Francisco: Chandler and Sharp.
- Carr, Wesley
1981 **Angels and Principalities: the Background, Meaning, and Development of the Pauline Phrase hai archai kai hai exousiai**. New York: Cambridge University Press.
- Goldenweiser, Alexander
n.d. "Totemism" in ed. Victor F. Calverton, **Making of Man: An Outline of Anthropology**. Westport, CT: Greenwood Press, 363-392. [orig. pub. 1931]
- Hummel, R. P.
1974 "Freud's totem theory as complement to Max Weber's theory of charisma." **Psychological Reports** 35: 683-686.
- Leach, Edmund, ed.
1968 **The Structural Study of Myth and Totemism**. New York: Methuen.
- Levi-Strauss, Claude
1963 **Totemism**. Boston: Beacon Press.
- Newell, William H., ed.
1976 **Ancestors**. The Hague: Mouton.
- Pauw, B. A.
1974 "Ancestor beliefs and rituals among urban Africans." **African Studies** 33: 99-111.

Sharpe, Eric J.
1976 **Comparative Religion.** New York: Charles Scribner's Sons.

F. The problem of suffering, disaster, evil and death.

1. Required reading: Kiev, 1-202.

2. Recommended readings:

Arinze, F. A.
1970 **Sacrifice in Ibo Religion.** Nigeria: Ibadan University Press.

Becker, Ernest
1971 **Birth and the Death of Meaning.** 2nd ed. New York: Free Press.

1973 **The Denial of Death.** New York: Free Press.

Bowker, John
1975 **Problems of Suffering in the Religions of the World.** New York: Cambridge University Press.

Burkle, Howard R.
1977 **God, Suffering and Belief.** Nashville: Abingdon.

Evans-Pritchard, Edward E.
1937 **Witchcraft, Oracles and Magic Among the Azande.** New York: Oxford University Press.

Gerstenberger, Erhard and Schrage, Wolfgang
1980 **Suffering.** Tr. John E. Steely. Nashville: Abingdon.

Green, Alberto R. W.
1975 **The Role of Human Sacrifice in the Ancient Near East.** Missoula: Scholars Press.

Hubert, Henri and Mauss, Marcel
1964 **Sacrifice: Its Nature and Function.** Tr. W. D. Halls. Chicago: University of Chicago Press.

James, William
1928 **Varieties of Religious Experience.** New York: Modern Library. (reprinted often)

Kalish, Richard, ed.
1980 **Death and Dying: Views from Many Cultures.** Farmingdale, NY: Baywood.

Kubler-Ross, Elizabeth
1974 **Questions and Answers on Death and Dying.** New York: Macmillan.

- Maloney, Clarence, ed.
1976 **The Evil Eye.** New York: Columbia University Press.
- Mauss, Marcel
1972 **A General Theory of Magic.** Tr. Robert Brain. Boston: Routledge and Kegan Paul.
- Money-Kyrle, Roger
1930 **The Meaning of Sacrifice.** rep. New York: Johnson Reprint.
- Morton-Williams, Peter
1960 "Yoruba responses to the fear of death." *Africa* 30:34-40.
- Nadel, S. F.
1952 "Witchcraft in four African societies: an essay in comparison." *American Anthropologist* 54: 18-29.
- Nash, J.
? "Devils, witches and sudden death."*
- Smith, William R.
1956 **The Religion of the Semites; the Fundamental Institutes.** New York: Meridian Books. [orig. pub. 1889]
- Wuthrow, R. et al.
1980 "Religion and bereavement: a conceptual framework." *Journal for the Scientific Study of Religion* 19: 408-422.
- Yerkes, Royden K.
1952 **Sacrifice in Greek and Roman Religions and Early Judaism.** New York: Scribner.
- Zuesse, E. M.
1974 "Taboo and the divine order." *American Academy of Religion Journal* 42: 482-504.
- G. The problem of guidance and prosperity.
1. Required readings: Kiev 203-466.
 2. Recommended readings:
- Ahrens, Theodor
1977 "Concepts of power in a Melanesian and biblical perspective." *Missiology* 5:141-173

- Bourguignon, Erika, ed.
1973 **Religion, Altered States of Consciousness and Social Change.** Columbus, OH: Ohio State University Press.
- 1976 **Possession.** San Francisco: Chandler and Sharp.
- Castenada, Carlos
1968 **Teachings of Don Juan: A Yaqui Way of Knowledge.** Berkeley, CA: University of California Press.
- Claus, Peter J.
1975 "The Siri myth and ritual: a mass possession cult of South India." **Ethnology** 14: 47-58.
- Eliade, Mircea
1964 **Shamanism: Archaic Techniques of Ecstasy.** Tr. Willard R. Trask. Princeton: Princeton University Press.
- Goodman, Felicitas D.
1972 **Speaking in Tongues: A Cross-Cultural Study of Glossolalia.** Chicago: University of Chicago Press.
- Harner, Michael J., ed.
1973 **Hallucinogens and Shamanism.** New York: Oxford University Press.
- Kinsley, D.
1974 "Through the looking glass: divine madness in the Hindu religious tradition." **History of Religions** 13: 270-305.
- LaBarre, Weston
1974 **They Shall Take up Serpents: Psychology of the Southern Snake-Handling Cult.** New York: Schocken Books.
- Lawler, Justus G.
1974 "Ecstasy: toward a general field theory." **Journal of the American Academy of Religion** 42: 605-613.
- Lewis, I. M.
1971 **Ecstatic Religion: An Anthropological Study of Spirit Possession and Shamanism.** New York: Penguin.
- Maslow, Abraham H.
1962 "Lessons from the peak-experiences." **Journal of Humanistic Psychology** 2: 9-18.

- Nash, D.
1973 "Convergence of psychological and sociological explanations of witchcraft." **Current Anthropology** 14 ?
- Otto, Rudolph
1970 **Mysticism East and West**. ET. New York: Macmillan.
- Rigby, P.
1975 "Prophets, diviners, and prophetism: the recent history of Kiganda religion." **Journal of Anthropological Research** 31 ?
- Spanos, N. P. and Gottlieb, J.
1979 "Demonic possession, mesmerism, and hysteria: a social psychological perspective on their historical interrelations." **Journal of Abnormal Psychology** 88: 527-546.
- Stanner, William E. H.
1964? **On Aboriginal Religion**. Sydney: University of Sydney Press.
- Ward, C.
1980 "Spirit possession and mental health: a psycho-anthropological perspective." **Human Relations** 33: 149-163.
- H. Rituals and myths, the language of the sacred
1. Required Readings: Ray 77-101.
 2. Recommended readings:
- Bahr, D. M.
1977 "On the complexity of Southwest Indian emergence myths." **Journal of Anthropological Research** 33: 317-349.
- Brain, J. L.
1977 "Sex, incest, and death: initiation rites reconsidered." **Current Anthropology** 18: 191-208.
- Burke, Kenneth
1970 **The Rhetoric of Religion: Studies in Logology**. Berkeley, CA: University of California Press.
- Cassirer, Ernst
1946 **Language and Myth**. Tr. Susanne K. Langer. New York: Dover.

- Drummond, Lee
1977
"Structure and process in the interpretation of South American myth: the Arawak dog spirit people." **American Anthropologist** 79: 842-868.
- Dundes, Alan
1962
"Earth-diver: creation of the mythopoeic male." **American Anthropologist** 64: 1032-1051.
- Eliade, Mircea
1976
Myths, Rites, Symbols: a Mircea Eliade Reader. ed. Wendell C. Beane and William G. Doty. New York: Harper and Row.
- Firth, Raymond
1966s
"Ritual and drama in Malay spirit mediumship." **Comparative Studies in Society and History** 9: 190-207.
- Holloman, R. E.
1974
"Ritual, opening and individual transformation: rites of passage at Esalen." **American Anthropologist** 76: 265-280.
- Langer, Susanne K.
1972
"On the mythological mode" in ed. Walter H. Capps, **Ways of Understanding Religion.** New York: Macmillan, 303-308.
- Leach, Edmund, ed.
1968
The Structural Study of Myth and Totemism. New York: Methuen.
- Levi-Strauss, Claude
1979
The Raw and the Cooked. New York: Octagon Books. [rep. from 1970 ed.]
- Lewis, Gilbert
1980
Day of Shining Red: an Essay on Understanding Ritual. New York: Cambridge University Press.
- Lincoln, B.
1977
"Two notes on modern rituals." **American Academy of Religion, Journal** 45: 147-160.
- Littleton, C. Scott
1980
New Comparative Mythology: An Anthropological Assessment of the Theories of Georges Dumézil. 3rd. ed. Berkeley, CA: University of California Press.
- Middleton, John, ed.
1976
Myth and Cosmos. Readings in Mythology and Symbolism. Austin, TX: University of Texas Press.

- McEwan, R. C. and Aseltine, H. E.
1979 "Prayer in primitive religion." **Religious Studies**
15 ?
- Needham, Rodney
1973 **Belief, Language and Experience.** Chicago:
University of Chicago Press.
- Obeyesekere, Gananath
1969 "The ritual drama of the **Sanni** demons:
collective representations of disease in Ceylon."
Comparative Studies in Society and History
11: 174-216 (comments by Jerrold E. Levy, 217-226).
- Ortner, Sherry B.
1974 "Is female to male as nature is to culture?" in
ed. Michelle Z. Rosaldo and Louise Lamphere,
Woman, Culture and Society. Stanford, CA: Stan-
ford University Press, 67-87.
- Rappaport, Roy A.
1971 "Ritual, sanctity and cybernetics." **American**
Anthropologist 73: 59-76.
- Rowland, R. J.
1978 "Unique (?Roman) burial." **Antiquity** 149-150.
- Rush, John A.
1974 **Witchcraft and Sorcery: an Anthropological**
Perspective of the Occult. Springfield, IL:
Charles C. Thomas.
- Shaughnessy, James D., ed.
1973 **The Roots of Ritual.** Grand Rapids: Eerdmans.
- Turner, Victor
1975 **Drama, Fields, and Metaphors: Symbolic Action in**
Human Society. Ithaca, NY: Cornell University
Press.
- 1977 **The Ritual Process: Structure and Anti-**
Structure. Ithaca, NY: Cornell University Press.
- I. Change in religious beliefs and practices: conversion and
revitalization movements.

1. Required readings: Ray 154-217.

2. Recommended readings:

- Ames, Michael M.
1964 "Religion, politics, and economic development in Ceylon: an interpretation of the Weber thesis" in ed. Melford E. Spiro, **Symposium on New Approaches to the Study of Religion**. Seattle: University of Washington Press, 61-76.
- Ayal, Eliezer B.
1963 "Value systems and economic development in Japan and Thailand." **Journal of Social Issues** 19:35-51.
- Bellah, Robert N.
1965 "Epilogue" in ed. R. N. Bellah, **Religion and Progress in Modern Asia**. New York: Free Press, 168-229.
- Burridge, Kenelm
1961 **Mambu, a Melanesian Millenium**. London: Methuen.
- 1980 **New Heaven, New Earth: a Study of Millenarian Activities**. London: Basil Blackwell.
- Conn, Walter E., ed.
1978 **Conversion, Perspectives on Personal and Social Transformation**. New York: Alba House.
- Enroth, Ronald M. et al.
1972 **The Story of the Jesus People**. Greenwood, SC: Attic Press.
- Fernandez, James W.
1964 "African religious movements--types and dynamics." **Journal of Modern African Studies** 2: 531-549.
- Festinger, Leon et al.
n.d. **When Prophecy Fails: a Social and Psychological Study of a Modern Group That Predicted the Destruction of the World**. New York: Harper and Row. [1956?]
- Hiebert, Paul
? "Conversion, culture and cognitive categories."*
- ? "Sets and structures: a study of church patterns."*
- Jarvie, I. C.
1964 **Revolution in Anthropology**. Atlantic Hills, NJ: Humanities.

- Johnson, Cedric B. and Maloney, H. Newton
1981 **Christian Conversion: Biblical and Psychological Perspectives.** Grand Rapids: Zondervan.
- Judah, J. Stillson
1974 **Hare Krishna and the Counterculture.** New York: Wiley.
- Kaelber, W. O.
1976 **"Tapas, birth, and spiritual rebirth in the Veda."** *History of Religions* 15: 343-386.
- Kasdorf, Hans
1980 **Christian Conversion in Context.** Scottdale, PA: Herald Press.
- Keyes, Charles F.
1971s **"Religious and social change in Southern Laos."** *Journal of Asian Studies.* 31:-611-614.
- Lawrence, Peter
1967 **Road Belong Cargo: a Study of the Cargo Movement in the Southern Madang District New Guinea.** Atlantic Hills, NJ: Humanities.?
- Malalgoda, Kitsiri
1970 **"Millennialism in relation to Buddhism."** *Comparative Studies in Society and History* 12:424-441.
- Mooney, James
1965 **Ghost-Dance Religion and the Sioux Outbreak of 1890.** [ed. Anthony F. Wallace] Chicago: University of Chicago Press.
- Nida, Eugene A.
1968 **Religion Across Cultures.** New York: American Bible Society. rep. 1979 by William Carey Library, Pasadena, CA.
- Parsons, Talcott
1974 **"Religion in postindustrial America: the problem of secularization."** *Social Research* 41: 193-225.
- Peacock, James L.
1968 **Rites of Modernization: Symbolic and Social Aspects of Indonesian Proletarian Drama.** Chicago: University of Chicago Press.
- Sanford, M.
1974 **"Revitalization movements as indicators of completed acculturation."** *Comparative Studies in Society and History* 16: 504-518.

- Siegel, James T.
1978 **The Rope of God.** Berkeley, CA: University of California Press.?
- Smalley, William A., ed.
1978 **Readings in Missionary Anthropology**, vol. 2. 2nd rev. and enl. ed. Pasadena, CA: William Carey Library.
- Spiro, Melford E.
1966 "Buddhism and economic action in Burma." **American Anthropologist** 68: 1163-1173.
- Thrupp, Sylvia L., ed.
1962 **Millennial Dreams in Action: Essays in Comparative Study.** The Hague: Mouton.
- Wallace, Anthony F. C.
1956 "Revitalization movements." **American Anthropologist** 58: 264-281.
- Wallis, Roy
1974 "Ideology, authority, and the development of cultic movements." **Social Research** 41: 299-327.
- Walzer, Michael
1965 **The Revolution of the Saints; a Study in the Origins of Radical Politics.** Cambridge, MA: Harvard University Press.
- Weber, Max
1977 **Protestant Ethic and the Spirit of Capitalism.** rev. ed. New York: Charles Scribner's Sons. [orig. pub.?]
- Wilson, Bryan R.
1963s "Millennialism in comparative perspective." **Comparative Studies in Society and History** 6: 93-114.
- 1976 **Contemporary Transformations of Religion.** New York: Oxford University Press.
- Worsley, Peter
1968 **The Trumpet Shall Sound: a Study of Cargo Cults in Melanasia.** New York: Schocken Books.
- J. New religious movements.
- Andrews, Edward D.
1953 **People Called Shakers: a Search for the Perfect Society.** New York: Dover.

- Blessitt, Arthur
1971 **Turned On to Jesus.** with Walter Wagner. New York: Hawthorn Books.
- Braden, Charles S., ed.
1949 **These Also Believe: a Study of Modern American Cults and Minority Religious Movements.** New York: Macmillan.
- Buckland, Raymond
n.d. **Witchcraft from the Inside.** 2nd. ed. St. Paul, MN: Llewellyn Pub.
- Clark, Steve
1967 **Baptized in the Spirit and Spiritual Gifts.** new ed. Ann Arbor, MI: Servant Publications.
- Cohen, Daniel
1971 **Masters of the Occult.** New York: Dodd, Mead and Co.
1972 **Voodoo, Devils and the New Invisible World.** New York: Dodd, Mead and Co.
1974 **Not of the World: a History of the Commune in America.** Chicago: Follett.
1975 **The New Believers: Young Religion in America. ?** Evans, M. and Co.
- Cohn, Norman
1970 **Pursuit of the Millenium.** rev. ed. New York: Oxford University Press.
- Ebon, Martin
1974 **The Devil's Bride: Exorcism: Past and Present.** New York: Harper and Row.
- Evans, Christopher
1974 **Cults of Unreason.** New York: Farrer, Straus and Giroux.
- Gardner, Gerald B.
1970 **Witchcraft Today.** Secaucus, NJ: Citadel Press.
- Greene, Jack P. and McLoughlin, William G.
1977 **Preachers and Politicians: Two Essays on the Origin of the American Revolution. ?**
- Lanternari, V.
1974 "Nativistic and socio-religious movements: a reconsideration." **Comparative Studies in Society and History** 16: 483-503.

- Laurentin, Rene
1978 **Catholic Pentacostalism.** Garden City, NY: Doubleday.
- La Vey, Anton S.
1969 **Satanic Bible.** New York: Avon.
- Lyons, Arthur
1970 **The Second Coming: Satanism in America.** New York: Dodd, Mead and Co.
- Malko, George
1970 **Scientology: the Now Religion.** New York: Delacorte Press.
- Meggitt, M. J.
1973 "Sun and the shakers: a millenarian cult and its transformation in the New Guinea highlands." **Oceania** 44: 1-37,109-126.
- Melville, Keith
1972 **Communes in the Counter Culture: Origins, Theories, Styles of Life.** New York: Morrow, William and Co.
- Morris, James
1973 **The Preachers.** New York: St. Martin's Press.
- Needleman, Jacob
1977 **The New Religions.** New York: E. P. Dutton.
- Ranaghan, Dorothy and Kevin
1969 **Catholic Pentacostals.** Paramus, NJ: Paulist Press.
- Rhodes, H. T.
1974 **The Satanic Mass.** Secaucus, NJ: Citadel Press.
- Samarin, William J.
1972 **Tongues of Men and Angels.** New York: Macmillan.
- Stark, R. and Bainbridge, W. S.
1979 "Of churches, sects, and cults: preliminary concepts for a theory of religious movements." **Journal for the Scientific Study of Religion** 18: 117-131.
- Watts, Alan W.
1973 **Beyond Theology: the Art of Godmanship.** New York: Random House.