

**RESUME:**

Paul Gordon Hiebert  
 Professor of Mission Anthropology and South Asian Studies  
 Associate Dean of Academic Doctorates  
 School of World Mission and Evangelism  
 Trinity Evangelical Divinity School

**I. BIOGRAPHICAL INFORMATION****A. PERSONAL DATA:**

Born: November 13, 1932, Shamshabad, A.P., India  
 Family: Married to Frances L. Flaming [deceased]  
 Children: Eloise, Barbara and John  
 Current address: 3524 Old Mill Road, Highland Park, IL 60035  
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**B. CAREER:**

B.A., Tabor College, Hillsboro, KS. 1954. Bible, History and Mathematics  
 M.A., Mennonite Brethren Biblical Seminary, Fresno, CA. 1957. Missions.  
 M. A., University of Minnesota, Minneapolis. 1959. Anthropology.  
 Ph.D., University of Minnesota, 1967. Anthropology and Public Health. Field Research:  
 Amrabad, A.P., India. 1962-1965.  
 Missionary, Mennonite Brethren Board of Missions and Services, India. Principal of  
 Bethany Bible School and College. 1960-1965.  
 Assistant Professor of Anthropology. Kansas State University, Manhattan, Kansas. 1961-  
 1971.  
 Visiting Professor of Anthropology and Missions, Mennonite Brethren Biblical Seminary,  
 Fresno, CA. 1969-1970.  
 Visiting Professor of South Asian Studies, University of Wisconsin, Summer Institute.  
 1971.  
 Director of South Asia Center, Kansas State University. 1970-71.  
 Associate Professor of Anthropology, Kansas State University. 1971-1972.  
 Associate Professor of Anthropology and South Asia Studies, University of Washington,  
 Seattle. 1972-1977.  
 Fulbright Visiting Professor, Osmania University, Hyderabad, A.P., India. 1974-1975.  
 Associate Professor of Anthropology and South Asia Studies, Fuller Theological Seminary.  
 1977-1979.  
 Professor of Anthropology and South Asia Studies, Fuller Theological Seminary. 1979-  
 1990.  
 Member of the Selection Committee, Fulbright Commission. 1978-1981.  
 Faculty and chair of the faculty for Haggai Institute, Singapore. 1981-1990.

Professor of Mission Anthropology and South Asian Studies. 1990– . Chair of the Department, Trinity Evangelical Divinity School. 1990- 99 ; Director of Ph.D. I.C.S. 1994-1996 .Assoc. Dean for Academic Doctorates 1996 -

### C. GRANTS:

Foreign Area Fellowship (Ford Foundation). Field research and dissertation writing. 1964, 1965, 1966.

Bureau of General Research, Kansas State University. Research grants in 1968, 1970, 1971.

American Council of Learned Societies research grant. 1972.

Social Science Research Council research grant. 1977.

### D. OFFICES AND SERVICES

Fellow, American Anthropological Association. 1967-

Member, Association of Asian Studies. 1967-

Member, Society of South Indian Studies, 1967-

Consultant, Mennonite Brethren Board of Missions and Services. 1972-present.

Board Member, Mennonite Brethren Biblical Seminary. 1977-1981.

Chairman of the Faculty, Haggai Institute, Singapore. 1981-86.

Board Member, Lingua House. 1981-present.

Board Member, IWA - Japanese Mission Outreach.

Adjunct Professor, Union Biblical Seminary, Puni, India.

External Doctoral Reader, University of Punjab, India; Andhra Univ., India; and Univ. of South Africa.

Board of Directors, Mennonite Brethren Center for Mission Studies. 1984-1987.

Member on Reference Board, China Connection.

Member of the Board, Overseas Ministries Study Center

Board of Reference of Latin American Mission

Board of Reference, CTC (India) Tribal Ministries.

## II. PROFESSIONAL PUBLICATIONS - MISSIONS:

Spiritual warfare and worldview. In Global Missiology for the 21<sup>st</sup> Century. William D. Taylor, ed. Grand Rapids, MI: Baker Academic. 2000. pp. 163-178.

Le probleme du milieu intermediaire [Flaw of the excluded middle], and Les status sociaux, les roles et les relations personneles [Statutes, roles and relationships, in Cultural Anthropology]. Translations for the Association Traduire la Bible, Valence, France.

Folk Religions: Understanding Popular Religious Beliefs and Practices. Grand Rapids: Baker Book House. 1999.

O Evangelho e a Diversidade das Culturas: Um Guia de Anthropologia Missionaria. Sao Paulo, Brazil: Vida Nova. 1999 [Portuguese translation of Anthropological Insights for Missionaries.

Reflexoes sobre a Importancia dos Fundamentos Epistemologicos para a Ciencia, a Teologia e as Missioes. Capacitando: Para Missoes Transculturais. 7:21-44. 1999.

Missiological Implications of Epistemological Shifts. 1999. Harrisburg, PA: Trinity Press International.

Good news for a country. In Priscilla Papers. 12:1:12. In special edition: Classics of Biblical Equality: Selections from Priscilla Papers: The First Ten Years.

Partnership in the gospel: misers, accountants and stewards. Paul Hiebert and Sam Larsen. Die Mission der Theologie. Bonn: Verlag fur Kultur and Wissenschaft. 1998. Republished in Direction: A Mennonite Brethren Forum. 28:1:55-62, Spring.

Cultural differences and the communication of the Gospel. Social structure and church growth. The Flaw of the excluded middle. [3 chapters] In Perspectives on the World Christian Movement, 3rd edition. Pasadena, CA: William Carey Library, 1999.

Models of responses to social needs. In Symposium on Mission and Social Action. Springfield, MD: Adventist Development and Relief Agency.

Spiritual Warfare and Worldview [translated into Japanese]. with Scott Klingsmith. Kairos. April, 1999.

A categoria Cristã na tarefa missionária. Capacitando: Para Missoes Transculturais. 4:18-50. 1997.

Conversion and Worldview Transformation. International Journal of Frontier Missions. 14:2 April-June:1997. Pp. 83-86.

Christian Response to Social Needs. In Symposium on Mission and Social Action: The Role of Social Ministry in the Seventh-day Adventist Church. Paper presented at the Adventist Development and Relief Agency study conference. Silver Springs, MD. October 10, 1997. Published by ADRA and Andrews University.

Ethnomedicine and Medical Missions. P. G. Hiebert and D. D. Galat. Ethical Issues in Health-Related Missions. Occasional Papers. The Center for Bioethics and Human Dignity. 1998. Pp. 3 - 21.

- An Anthropologist Looks at Human Systems: The Gospel in Our Culture. Brethren in Christ: History and Life. 21(April): 65-81. 1998.
- An Anthropologist Looks at Worldviews: The Invisible Worlds in Which We Live. Brethren in Christ: History and Life. 21(April): 122-144. 1998.
- Culture and cross-cultural differences. Social structure and church growth: the bicultural bridge. Social structure and church growth: the organization of societies. Three chapters in R. D. Winter and S. C. Hawthorn eds. Perspectives on the World Christian Movement: A Readers. Revised Edition [Second]. Pasadena, CA: William Carey Library. 1997. pp. 11:9-17; 12:7-10; 14:14-16.
- The Social Sciences and Missions: Applying the Message. Missiology and the Social Sciences: Contributions, Cautions and Conclusions. Ed Rommen and Gary Corwin, eds. E.M.S. Series, No. 4.
- Gospel and Culture: The WCC Project. Missiology. 25:2:199-207.
- International?! Doctorand. 3:9:1-2. 10 June, 1996.
- The Academy. Doctorand. 4:1-2 fall, 1996
- The Gospel in our culture: methods of social and cultural analysis. 1996. In The Church Between Gospel and Culture. George R. Hunsberger and Craig Van Gelder, eds. Grand Rapids, MI: William B. Eerdmans Publ. Co. pp. 139-157.
- Critical Issues in the Social Sciences and Their Implications for Mission Studies. Missiology. 24:1:65-82. Jan. 1996.
- Myths We Live By. The Standard. Newsmagazine of the Baptist General Conference. January/February 1996. pp. 5-6.
- India: Land of Religions. Courier. 11:1:2-4. 1996.
- The Role of Religion in International Development. With Barbara Hiebert-Crape. The Conrad Grebel Review. Fall, 1995. pp. 281-298.
- Incarnational Ministries: Church Planting in Band, Tribal, Peasant and Urban Societies. Paul G. Hiebert and Eloise Hiebert Meneses. 1995. Grand Rapids: Baker Book House. Korean Translation by the Christian Literature Crusade, Seoul, Korea. 1998.

- Anthropological and missiological reflections. In Serving with the Poor in Asia. Tetsunao Yamamori, Bryant L. Myers and David Conner, eds. Monrovia: MARC, 1995. pp. 133-144.
- Short-term Missions? John Nyquist and Paul Hiebert. Trinity World Forum. Spring, 1995. pp. 1-4.
- Missiological Education for a Global Era. In The Book, The Circle and the Sandals: Missiological Education for the 21st Century. 1995. J. Dudley Woodberry and Charles Van Engen, eds.
- Are We Our Others' Keepers? Currents in Theology and Mission. 1995. 22:5:325-337.
- The Role of Religion in International Development. With Barbara Hiebert-Crape. The Conrad Grebel Review. Fall, 1995. pp. 281-298.
- Anthropological Reflections on Missiological Issues. Grand Rapids, MI: Baker Book House, 1994. Translated into Korean, 1997.
- Contextualizacion Analitica. In La Revelacion de Dios en las Culturas. Hans Denck Lectures, 1994. Guatemala City, Guatemala: Seminario Anabautista Latinoamericano.
- Spirituality of the Indian Road. Theology, News and Notes. October 1994. pp. 10-11.
- Pandita Ramabai: Mission to Hindu women. In Ambassadors for Christ. John D. Woodbridge, ed. Chicago: Moody Press. pp. 167-173.
- The church and ethnicity. 1994. World Evangelization. 66 (March):12-14.
- Popular religions. 1993. In Toward the Twenty-first Century in Christian Mission. James M. Phillips and Robert T. Coote, eds. Grand Rapids: William B. Eerdmans Publishing Company.
- Evangelism, church and kingdom. 1993. In The Good News of the Kingdom. Charles Van Engen, Dean S. Gilliland and Paul Pierson, eds. Maryknoll: Orbis Books. pp. 151-161.
- The church: club, corporation or community. 1993. Paul and Frances Hiebert. In Mercy, Community and Ministry. Mark L. Y. Chan, ed. Singapore: Catalyst Books.
- On religious pluralism: Books we recommend. Paul Hiebert, Harold Netland and John Nyquist. Direction. 23:1:114-115. Reprinted in Occasional Bulletin of the E.M.S. 6:1:3-4. Spring.

- Forward. 1994. Bridging the Gap: Evangelism, Development and Shalome. Bruce Bradshaw, author. Monrovia, CA: MARC.
- Globalization as evangelism. 1993. In The Globalization of Theological Education. Alice Evans, Robert Evans and David Roozen eds. Maryknoll: Orbis. pp. 64-77.
- De-theologizing missiology: A response to Ed Rommen. Trinity World Forum. Published in fall issue, 1993. 2 pages.
- Asian immigrants in American cities. 1993. With Young Hertig, coauthor. Urban Mission 16 (March):15-24.
- Good news for a country. 1993. Women's Concerns Report. January-February. Mennonite Central Committee Report No. 106. p. 10.
- Engaging cultures. Evangelical Missions Quarterly.
- Conversion in Hinduism and Buddhism. 1992. Handbook of Religious Conversion, H. Newton Malone and Samuel Southard, eds. Birmingham, Alabama: Religious Education Press. pp. 9-21.
- Spiritual warfare: Biblical perspectives. 1992. Mission Focus 20:41-50.
- Paul Hiebert on Urban Evangelism. 1992. Alumni Update: Mennonite Brethren Biblical Seminary. (Fall): 2-3.
- The Biblical view: The nature of spiritual warfare. 1992. Mennonite Brethren Herald. 31 (October 9): 4.
- Can mission be carried on times of conflict? The early church had no other choices. 1992. Global Christians. No. 56. Elkhart, IN: Mennonite Board of Missions.
- Spiritual Warfare: An Anabaptist View. 1992. Mission Focus. Fall.
- Gospel in Our Culture. 1991. Proceedings of the Gospel and Our Culture Conference. Selly Oaks, UK.
- Planting churches in North America today. 1991. Direction. 20:2:6-14. Fall.
- Missions in Times of Conflict. 1991. Witness. Sept./Oct. pp. 4-5.
- Beyond anti-colonialism to globalism. 1991. Missiology: An International Review. 19:3:263-282. July.

- Checks Against Syncretism. 1991. In Christianity Today. 35:2:39-40. February 11.
- World Trends and Their Implications for Missions. 1990. Trinity World Forum. Winter, pp. 1-3.
- The whole image of God: a theological and anthropological understanding of male-female relationship. 1990. Frances F. and Paul G. Hiebert. In Incarnational Ministry: The Presence of Christ in Church, Society and Family. Christian D. Kettler and Todd H. Speidell, eds. Colorado Springs: Helmers and Howard.
- J. N. C. Hiebert. and Indigenization. 1990. in Mennonite Encyclopedia V. Elkhart, IN: Institute of Mennonite Studies.
- What Anabaptists can offer the city. 1990. Urban Connections. 6:3:1-2. October.
- Cultural anthropology of religion. Worldview. and Shaman. 1990. Dictionary of Pastoral Care and Counseling. Rodney J. Hunter, gen. ed. Nashville: Abingdon Press.
- Mission in times of conflict. 1990. In Committed to World Mission. Victor Adrian and Donald Loewen, eds. Winnipeg: Kindred Press, pp. 37-46.
- Banyan trees and banana trees. 1990. Christian Leader 53:3:24 (1990); Mennonite Brethren Herald 29:5:9 (March 9, 1990); and El Shaddai 2:5-8 (March-April).
- Trends for future mission. 1990. Missionary Messenger 56:7. January.
- Form and Meaning in Contextualization of the Gospel. 1989. In The Word Among Us. Dean S. Gilliland, ed. Dallas: Word Publishing.
- Send missionaries or send money? 1989. Witness May/June. pp. 4, 10.
- Wonders and the Word. 1989. Jim Coggins and Paul G. Hiebert, eds. Winnipeg, Manitoba: Kindred Press. In this I have a major chapter and collaborated on the introduction.
- Training leaders, training followers. 1989. Theological News and Notes. June.
- Anthropological Insights for Whole Ministries. 1989. In Christian Relief and Development, Edgar Elliston. Dallas: Word. pp. 75-92.
- Christianity in a World of Religious Turmoil. 1989. World Evangelization 16:59:17-19. May-June.
- The Inter-school Ph.D. 1989. Theology, News and Notes p. 28.

- Power encounter and folk Islam. 1988. In Muslims and Christians on the Emmaus Road, J. Dudley Woodberry, ed. Monrovia, CA: MARC, pp. 45-60.
- World trends and their implications for Mennonite Brethren missions. 1988. Mission Focus 16:4:75-82. December. Reprinted in Missionary Messenger 66:7 (January 1990) and in Courier, Mennonite World Conference Quarterly (1989).
- Metatheology: The Step Beyond Contextualization. 1988. Retrospect and Prospect: A Missiology for 2001. Hans Kasdorf, ed. Bad Liebenzell, West Germany: Liebenzeller Missions Verlag. 1988. Translated version: "Metatheologie: Ein Schritt über die Kontextualisierung hinaus." Bilanz und Plan: Mission an der Schwelle zum Dritten Jahrtausend. Liebenzeller.
- Ethnicity and Evangelism in the Mennonite Brethren Church. 1988. Direction 17:87-102. Spring.
- Mission in the Midst of Conflict. 1988. The Christian Leader 51:4-7. April 12. Reprinted in Committed to World Mission, Victor Adrian and Donald Loewen, eds. Winnipeg: Kindred Press, 1990. Reprinted as "Can mission be carried on in times of conflict?" Global Christians. No. 56. Elkhart, IN: Mennonite Board of Missions. 1992.
- Trends for Future Mission Already Clear Around Us. 1988. Courier: A Quarterly Publication of Mennonite World Conference, 3:1:4-5.
- How Far Can We Go? 1987-88. The Enterprise: The International Mission Magazine from the Canadian Baptist Overseas Mission Board, 318:17-19. Winter.
- Influences! 1987. Theology, News and Notes. November, 14-15.
- Case Studies in Missions. 1987. With Frances Hiebert. Grand Rapids: Baker Book House.
- Critical Contextualization. 1987. International Bulletin 11:3:104-112. July. Reprinted in The Best in Theology: Volume Two, J. I. Packer, General Editor. Wheaton: Christianity Today. pp. 387-400; and in Notes on Anthropology and Intercultural Community Work 12:5-23 (December 1987).
- Selected Annotated Bibliography on Missiology: Social Aspects. 1987. Missiology 15:3:398-401. With Norman Thomas and Tyler Zabriskie.
- Window Shopping the Gospel. 1987. Urban Mission 4:5:5-12. May.
- Forward. Paul Long. 1987. Mission Tales. Baker Book House.



- Megatrends in Missions. 1987. Direction. 16:1:37-46. Spring .
- The Mission Field Next Door. 1987. Christian Leader.
- Missions in the 90s: Learning from the past . . . Looking to the future. 1986. Witness: Mennonite Brethren in World Mission 1:4.
- Missions and Anthropology. 1986. Notes on Anthropology and Intercultural Community Work 8:4-15. Dallas: S.I.L., December.
- Anthropological Insights for Missionaries. 1985. Grand Rapids: Baker Book House.
- The Missiological Implications of an Epistemological Shift. 1985. TWF Bulletin 8:5:6-11. May-June.
- Epistemological Foundations for Science and Theology. 1985. TWF Bulletin 8:4:5-10. March-April.
- Foundations of Mennonite Brethren Missions. 1985. G. W. Peters author, P. G. Hiebert, General Editor. Hillsboro, KS: Kindred Press. "Introduction" pp. 1-2, and "Study Guide" pp. 169-186 by P. G. Hiebert.
- Discerning the Work of God. 1985. In C. M. Robeck, Jr. ed. Charismatic Experiences in History. Peabody, MA: Hendrickson Publishers.
- Critical Contextualization. 1984. Missiology 12:287-296. July.
- Inverse Imperialism. 1984. Mennonite World Conference Newsletter. p. 9. June.
- A Conflict of World View. 1984. Together: A Journal of World Vision International No. 4, July-September. pp. 23-24.
- People Movements in South India. 1984. Consultation on Evangelism, John Mangum, ed. New York: Division of World Mission and Ecumenism, Lutheran Church in America. pp. 139-160.
- Anthropological Tools for Missionaries. 1984. Singapore: Haggai Institute. 51 pp.
- Barrett and Beyond. 1984. Missiology 12:63-69. January.
- Planning for the past or planning for the future? The direction of world mission. And Parable: Rescue the Perishing. 1984. Haggai Institute News Reprints. Atlanta: Haggai Institute.

The religious experience of the poor: Folk religion in Andhra Pradesh. 1983. In Vinay Samuel and Chris Sugden. Evangelism and the Poor. Oxford: Oxford Centre for Mission Studies. pp. 86-96.

Cultural Anthropology. 1983. Nashville: Baker Book House, 1983.

Don't be so right you're wrong. 1983. Eternity 30:12:24-25. December.

The Category 'Christian' in the Mission Task. 1983. International Review of Missions. July. pp. 421-427.

Folk Religion in Andhra Pradesh: Some Missiological Implications. 1983. In Vinay Samuel and Chris Sugden, eds. The Gospel among our Hindu Neighbors. Bangalore: Partnership in Mission - Asia, and The Association for Evangelical Theological Ed. in India. pp. 87-109.

Missions and the Renewal of the Church. 1983. In Exploring Church Growth. Grand Rapids: Eerdmans Publishing Co. pp. 157-170.

Countdown to the Twenty-First Century. 1982. Atlanta: Haggai Institute.

Flaw of the Excluded Middle. 1982. Missiology 10:35-47. January. Reprinted in R. E. Hedlund and Beulah Hebert, eds. Culture and Evangelization. Madras: Church Growth Research Centre, 1984; and in Shay, Kenneth D., ed. Conflict and Conquest. Taiwan: O.C. International. 1990.

The Bicultural Bridge. 1982. Mission Focus 10:1:106. March.

Culture and Cross-cultural Differences. And Social Structure and Church Growth. 1981. In R. D. Winter and S. C. Hawthorne, eds. World Christian Movement. Pasadena: William Carey Library.

Many Cultures, One Gospel. 1981. Theology News and Notes. October.

Contextualization's Challenge to Theological Education. 1981. Occasional Papers of the Council of Mennonite Seminaries and Institute of Mennonite Studies. No. 2.

Reaching Traditional Religions of Asia. Editor. 1981. Lausanne Conference of World Evangelism.

And the Darkness Cannot Put It Out. 1981. Gospel Herald. March 24. And Christian Leader (March 10, 1981) and Evangelical Visitor 94:2-4 (April 1981).

- Conversion in Cross-cultural Perspective. In H. J. Schmidt. 1980. Conversion: Doorway to Discipleship. Hillsboro: Board of Christian Literature, General Conference M. B. Churches.
- Sets and Structures: A Study of Church Patterns. And Reply to Respondents. In D. J. Hesselgrave. 1979. New Horizons in World Mission: Evangelicals and the Christian Mission in the 1980s. Grand Rapids: Baker.
- The Gospel and Culture. 1979. In D. M. McCurry, ed. The Gospel and Islam: A 1978 Compendium. Monrovia: MARC.
- Missions and Anthropology: A Love/Hate Relationship. 1978. Missiology 6:165-180. April. Reprinted in Notes on Anthropology and Intercultural Community Work. Dallas, TX: Summer Institute of Linguistics.
- The Church and Society: An Analytical Typology. And Editorial. 1979. In Theology, News and Notes. October.
- The Kingdom Reconciling Humanity. 1978. In P. N. Kraybill, ed. The Kingdom of God in the Changing World. Proceedings of the Tenth Assembly Mennonite World Conference. Also in the Mennonite Central Committee Peach Section. The Kingdom of God and the Way of Peace. Lombard, IL: 1979.
- Conversion, Culture and Cognitive Categories. 1978. Gospel in Context. October. Reprinted in Asian Christian Communications Fellowship Journal (November 1980).
- Theology/Psychology Integration Part II: An Interview with Paul Hiebert. 1979. Paradeigma. Fuller Seminary, May.
- Dialogue on 'A Contextualized Church: The Bali Experience'. 1978. Gospel in Context 1:23-24. April.
- Mission and Anthropology. 1978. In W. A. Smalley, ed. Readings in Missionary Anthropology II 2nd ed. Pasadena: William Carey.
- The Cultural Dimension in World Outreach. 1977. In A. Glasser, P. Hiebert, P. Wagner and R. Winter. Understanding World Evangelization. Pasadena: William Carey Library.
- Missionary Principle, Policies and Practices. 1977. Hillsboro: Mennonite Brethren Board of Missions and Services.

An Introduction to Mission Anthropology. 1976. In A. Glasser, P. Hiebert, P. Wagner and R. Winter. Crucial Dimensions in World Evangelization. Pasadena: William Carey Library. pp. 41-88.

The Shape of Missions to Come. 1978. In Mennonite Brethren Missions/Services 1979 Triennial Report. pp. 30-31.

Introduction. 1978. In Meg Kraft. Understanding the Worldview of the Kamwe. Pasadena: William Carey Library.

Cultural Relativism and Theological Absolutes. 1973. Direction. January. pp. 2-6.

Missions and the Understanding of Culture. 1967. In A. J. Klassen, ed. Church in Mission. Fresno: M.B. Board of Literature.

General Editor for the History of Mennonite Brethren Missions (3 volumes). Also introduction and theoretical analyses in each.

Toews, J. J. The Mennonite Brethren in Latin America.

Toews, J. J. The Mennonite Mission in Africa.

Peters, G. W. The Mennonite Brethren Mission Board and the North American Churches.

The Unheard Voice of Missions. 1972. Christian Leader. September 19.

The Emergence of National Leadership. In A New Vision for the Church Today. Hillsboro, KS: Mennonite Brethren Missions and Services.

India Today. 1964. Christian Leader. July 7.

Training Pastors in India. 1962. Christian Leader. May 15.

The Literature Program Develops in India. 1962. Christian Herald. 45:8.

Peace, Today's Problem. 1961. Christian Leader. October 31.

Missionaries Study Their Task. 1961. Christian Leader. February 7.

Our Conflicting Values. 1960. Christian Leader. July 12.

## 2. Book Reviews:

45+ book reviews in missiological journals.

## **II. PROFESSIONAL PUBLICATIONS - ANTHROPOLOGY:**

### **1. Articles and Books**

Indian and American world views: a study in contrasts. 1983. Religion in Modern India, Giri Raj Gupta, ed. New Delhi: Vikas Publishing House.

Karma and other explanation traditions in a South Indian village. 1982. Karma: An Anthropological Inquiry. Berkeley: University of California Press.

India: The politicization of a sacred society. 1982. Religions and Societies: Asian and the Middle East, Carlo Caldarola, ed. Berlin: Mouton Publishers.

Old age in a South Indian village. 1981. Other Ways of Growing Old, P. Amos and S. Harrell, eds. Stanford: University of Stanford Press.

Anthropology and programs of village development: A South Indian case study. 1977. Land Tenure and Peasant in South Asia. New Delhi: Orient Longmans.

A brief history of Patancheru or Pottalakere, Andhra Pradesh. 1977. Journal of Andhra Pradesh Historical Society. Spring. Government of A.P. Publications. pp. 1-12.

Traffic patterns in Seattle and Hyderabad: Immediate and mediate transactions. 1976. Journal of Anthropological Research. Winter.

Class, caste and power. 1976. Indian Journal of Comparative Sociology. Spring.

Cultural Anthropology. 1976. Philadelphia: J. B. Lippincott.

Friendship Patterns in a South Indian village school: An application of sociometric techniques. 1975. Indian Journal of Comparative Sociology 1:1-18. February.

Konduru: Structure and Integration in a South Indian Village. 1971. Minneapolis: University of Minnesota Press.

Treasure-lore in India's great and little traditions. 1970. Folklore 11:354-361.

Caste and personal rank in an Indian village. 1969. American Anthropologist 71.

### **2. Book Reviews**

32 book reviews in anthropological journals.

### III. DOCTORAL MENTORSHIPS

#### A. Ph.D. in Missions

- Ajjarapu, Krishna (2001). "Perspectives of Pure-Impure Opposition among Brahman, Shudra and Harijan Christians in the City of Hyderabad."
- Alphonse, Martin (1990). "The Gospel and Hindu Bhakit: Indian Christian Responses from 1900 to 1985--A Study in Contextual Communication. Garrett Theol. Seminary
- Athyal, Sakhi (1991). "Women's roles in Ministries in Select Churches in India After Independence." Monrovia, CA.
- Bensley, Ross Everard (1982). "Toward a Paradigm Shift in Worldview theory: The Contribution of a Modified Piagetian Model."
- Cho, Kap-soo (1990). Ancestral Practices in Korean Churches: An Evangelical Protestant Understanding."
- Cho, Yong Joong (1997) A comparison of the nature of community in the Grace Bible Church and the Bread of Life Fellowship in Metro Manila, Philippines.
- Chuang, Tsu-Kung (1995) The factors influencing the conversion of mainland Chinese intellectuals toward Christianity in North America.
- Clinton, Robert (1989). "Leadership Development Theory: Adapting Grounded Theory Research to Comparative Studies Among High Level Leaders." School of World Mission. Fuller Theological Seminary.
- Davis, Charles (1995) Worldview of Middle Class Small-Town and Urban Venezuelans with Perspectives on the Church.
- Duck, Arthur (2001). "Attraction and Retention Factors in Three Pentecostal Churches in Curitiba, Brazil."
- Gossman, Paul (1996) Causal thinking in the prayer practices of traditional and Christian spiritual leaders of the Kankanaey (Philippines).
- Grant, Earl E. (1987). Folk Religion in Islam: Its Historical Emergence and Missiological Significance.
- Gravas, Hans (1997). Penetrating the Territory of D'Amma: Emic Perspectives on the Intercultural Encounters and the Emergence of an Indigenous Church among the D'Irasha (Gidole) of Southwest Ethiopia.
- Greenlee, David H. (1996). Christian Conversion from Islam: Social, Cultural, Communication and Supernatural Factors in the Process of Convesion an Faithful Church Participation.
- Gupta, Paul (1992) Institutionalization andc Renewal in the Hindustan Bible Institute.
- Haleblian, Krikor Gregory (1982). Contextualization and French Structuralism.
- Hertig, Young (1991) The Role of Power in the Korean Immigrant Family and Church. 1991.

- Hranghkuma, Fanai (1989). *Mizoram Transformational Change: A Study of the Process, Nature and Meaning of Mizo Culture Change and Factors that Contributed to the Change*. Dept. of Missions. Serampore Seminary, Calcutta.
- Kim, Jason (1999) [American Born Korean Churches]
- Kim, Jong-Il (1985). *Mukyo and Its Implications to the Christian Church in Korea*.
- Klenck, Gordon (1987). *Testing Select Church Growth Principles in a Local Congregation*.
- Kraft, Margaret (1991). "Reaching Out for Spiritual Power: A Study in the Dynamics of Felt Needs and Spiritual Power." Biola University, Dept. of Missions.
- Landon, Michael (1997). *The causes of poverty as perceived by low income adults in Hammond, Louisiana, and the implications for Christians*.
- Lee, Jong-Do (1995). *The effect of Korean shamanistic worldview on the beliefs, rituals and lifestyles of Korean Christianity as reflect in the Hap-dong Presbyterian Christians in Seoul*.
- Lee, Jung Ho (2001). *Traditional Medicine, Modern Medicine, and Christianity: A Study of the Realities of Sickness as Described by Balinese Christians in the Gereja Kemah Injil Indonesia in Bali.*
- Lee, Yohan (1985). "The Analysis of the Christian Prayer Mountain Phenomenon in Korea."
- Liu, Agnes Tat Fong (1985). *The Contextual Fit of the black Church to Certain Characteristics of the Poor.*
- McConnell, C. Doug (1990). *Networks and Associations in Urban Mission: A Prot Moresby Case Study*.
- Meyers, Ronald (1989). *An Analysis of the Confucian Marriage and Family System in Modern Korea and a Christian Alternative*.
- Moon, Steve (1998). *A hermeneutical model of urban religious symbols: the case of Konya, Turkey*.
- Mutua, Henry (1995). *Adaptation to the question of identity: support and enculturation among the Akamba Christian families in Nairobi, Kenya*.
- Nordtvedt, Joel (1997) *A search for well-being in the Hakka Chinese view of the spirit world: Hakka Christian responses*.
- Pfeill, Ruediger (1995). *The influence of general education ministries in Venezuelan Adiel churches in urban and rural areas*.
- Popovich, Frances Blok (1988). *Social Power Through Ritual Power in Maxakali Society*.
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